## **UNOFFICIAL COPY**

Doc#. 2121855140 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 08/06/2021 10:37 AM Pg: 1 of 1

## ILLINOIS

COUNTY OF COOK (A)

PREPARED BY: FIRST AMERICAN MORTGAGE

**SOLUTIONS** 

1795 INTERNATIONAL WAY **IDAHO FALLS, ID 83402** WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS 1795 INTERNATIONAL WAY IDAHO FALLS, ID 82492 PH. 208-528-9895 PARCEL No. 14-29-215-0/0-0000 

## RELEASE OF MORTGAGE

The undersigned, BANK OF AMERICA, N.A., located at 100 NORTH TRYON STREET, CHARLOTTE, NC 28255, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated MAY 03, 2013 executed by LINDSAY R RESNICK, AND SUZANNE M RESNICK, AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP, Mortgager, to BANK OF AMERICA, N.A., Original Mortgagee, and recorded on MAY 16, 2013 as Instrument No. 1313608502 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: LOT 2 AND THE EAST 12 1/2 FEET OF LOT 3 IN THE SUBDIVISION OF LOTS 6 TO 16 AND THE EAST 1/2 OF LOT 17 IN CHARLES KENMITZ SUBDIVISION OF THE NORTH 1/7 OF BLOCK 2 IN THE SUBDIVISION OF OUT LOT 6 IN CANAL TRUSTEES' SUBDIVISION OF THE EAST 1/2 OF SECTION 29, TOWNS AIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 1117 W WELLINGTON AVE, CHICAGO, IL 60637

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on JULY 30, 2021.

BANK OF AMERICA, N.A., BY FIRST AMERICAN MORTGAGE SOLUTIONS, LLC, AS ATTORNEY-IN-FACT

ARIEL GERARDO MOXAN, VICE PRESIDENT

STATE OF ARIZONA COUNTY OF MARICOPA

On JULY 30, 2021, before me, B ROBERSON, Notary Public, personally appeared ARIEL GEPARDO MORAN, VICE PRESIDENT of FIRST AMERICAN MORTGAGE SOLUTIONS, LLC, AS ATTORNEY IN- ACT FOR BANK OF AMERICA, N.A., whose identity was proven to me on the basis of satisfactory evidence to be the person who are or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacity, and that by their signature on the instrument the person, or entity, who they acted on the behalf of, executed the instrument.

) ss.

**B ROBERSON (COMMISSION EXP. 12/02/2022)** 

**NOTARY PUBLIC** 

**B ROBERSON** y Public, State of Arizona Maricopa County Commission#556289 y Commission Expires December 02, 2022

POD: 20210726 BA8050117IM - LR - II



