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Doc#: 2121855172 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 08/06/2021 11:29 AM Pg: 1 of 4

Recording Requested By/Return To:

Final Docs Team
Quicken Loans, LLC
635 Woodward Avenue
Detroit, MI 48226
(313)373-0000

This Instrument Prepared By:

Ashley Pourica
1050 Woodward
Detroit, MI 48228

Tel. No.: (313)373-3000

3472809989

Assignment of Mortgage

For value received, Mortgage Electronic Registration Systems, Inc., as nominee for
Quicken Loans, LLC

, its successors and assigns, does hereby assign and
transfer to Charles Schwab Bank, SSB

, a corporation
organized and existing under the laws of the State of Texas (herein "Assignee"), whose
address is 3000 Schwab Way, Westlake, TX 76262

, its successors
and assigns, all its right, title and interest in and to a certain Mortgage, dated April 2, 2021,
made and executed by Ajay Kumar Mago and Tanvi Mago, husband and wife

whose address is 415 E North Water St, Apt 3103, Chicago, IL 60611-5830

to and in favor of Quicken Loans, LLC

following described property situated in Cook County, State
of Illinois :

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.
SUBJECT TO COVENANTS OF RECORD.

Mortgage Recorded On: 04/15/21

Book/Liber#:

Document Number: 2110521070

Page#:

MIN: 100039034728099898

MERS Phone: 1-888-679-6377

6282076359

MERS Assignment of Mortgage
Bankers Systems™ VMP ©
Wolters Kluwer Financial Services © 2016



q03472809989 0126 682 0103

VMP95M (1706).00
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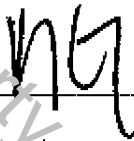
such Mortgage having been given to secure payment of One Million Nine Hundred Sixty Thousand and 00/100

(\$ 1,960,000.00) (Include the Original Principal Amount) which Mortgage is of record in Book, Volume, or Liber No. 2110521070 , at page (or as No. Records of Cook County, State of Illinois and all rights accrued or to accrue under such Mortgage.

To have and to hold, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

In witness whereof, the undersigned Assignor has executed this Assignment of Mortgage on July 30, 2021 .

Witness Kayli Girard

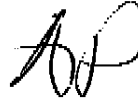


Mortgage Electronic Registration Systems, Inc. ("MERS") as nominee for Quicken Loans, LLC, its successors and assigns

Witness Rachael Killam



By:



(Signature)

Ashley Poturica
Assistant Secretary to MERS

Attest



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Acknowledgement

Property of Cook County Clerk's Office

SARAH RAMIREZ
NOTARY PUBLIC - STATE OF MICHIGAN
COUNTY OF WAYNE
My Commission Expires December 19, 2026
Acting in the County of Wayne

Commonwealth/State of Michigan
County of Wayne

On this the 30th day of July, 2021

, before me,

Sarah Ramirez
Notary Public of Michigan

, the undersigned officer, personally appeared

Ashley Poturica
Assistant Secretary to MERS
Systems, Inc. as nominee for
a corporation, and that he/she, as such Assistant Secretary to MERS
authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name
of the corporation by himself/herself as Assistant Secretary to MERS

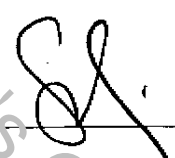
, who acknowledged himself/herself to be the
of Mortgage Electronic Registration

Quicken Loans, LLC

, being

of the corporation by himself/herself as Assistant Secretary to MERS

In witness whereof I hereunto set my hand and official seal.





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Legal/Exhibit "A"

Parcel 1:

Unit W3103 and P-213 and P-214 in the Riverview Condominium, as delineated on a survey of the following described real estate:

Certain parts of vacated East River Drive and of Block 14, (except the North 6.50 feet thereof, dedicated to the City of Chicago for Sidewalk purposes per document number 8763094), in Cityfront Center, being a resubdivision in the North fraction of Section 10, Township 39 North, Range 14, East of the Third Principal Meridian; Which survey is attached as exhibit "E" to the Declaration of Condominium recorded as document number 00595371, and as amended, together with its undivided percentage interest in the common elements, all in Cook County, Illinois.

Parcel 2:

A non-exclusive easement for the benefit of Parcel 1 for ingress and egress, use and enjoyment upon the property as defined, described and declared in the Declaration of covenants, conditions, restrictions and easements recorded August 4, 2000 as document number 00595370.

Parcel ID(s): 17-10-221-083-1669, 17-10-221-083-1404, 17-10-221-083-1405