

UNOFFICIAL COPY

Doc# 2121855296 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 08/06/2021 02:17 PM Pg: 1 of 3

When Recorded Mail To:
Wells Fargo Home Mortgage
C/O Nationwide Title Clearing,
Inc. 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan Number 0558863023

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **MICHAEL H CRAMER AND HARLENE R ELLIN** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR COMMUNITY BANK OF OAK PARK RIVER FOREST, ITS SUCCESSORS AND ASSIGNS** bearing the date 02/16/2018 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 1806708194**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of **COOK**, State of **Illinois** as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Tax Code/PIN: 17-16-406-025-1006

Property is commonly known as: 714 S DEARBORN STREET FL 6, CHICAGO, IL 60605-1816.

Dated this 05th day of August in the year 2021

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR COMMUNITY BANK OF OAK PARK RIVER FOREST, ITS SUCCESSORS AND ASSIGNS


SHANNON MCKINNEY

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 426615862 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 10034930000009888
MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR 1052108-11:22:31 [C-2]
ERCNIL1



D0082184805

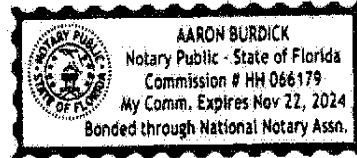
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STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of physical presence or online notarization on this 05th day of August in the year 2021, by Shannon McKinney as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR COMMUNITY BANK OF OAK PARK RIVER FOREST, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.


AARON BURDICK
COMM EXPIRES: 11/22/2024



Document Prepared By: Dave LaRosa/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 426615862 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 10034930000009888
MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T052108-11:22:31 [C-2]
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'EXHIBIT A'

UNIT NUMBER 6 IN THE ROWE BUILDING CONDOMINIUM AS DELINEATED ON SURVEY OF: LOT 7 (EXCEPT THAT PART OF LOT 7 LYING NORTH OF A LINE DRAWN FROM A POINT IN THE WEST LINE OF SAID LOT 7, 2 FEET 8 3/8 INCHES SOUTH OF THE NORTHWEST CORNER OF SAID LOT 7 TO A POINT IN THE WEST LINE OF DEARBORN STREET (AS WIDENED) 2 FEET 9 3/8 INCHES SOUTH OF THE POINT OF INTERSECTION OF THE NORTH LINE OF SAID LOT 7 WITH THE WEST LINE OF SAID DEARBORN STREET (AS WIDENED), AND THE PART (EXCEPT STREETS) OF LOT 12 LYING NORTH OF THE CENTER LINE OF THE PARTY WALL WHICH INTERSECTS THE EAST LINE OF FEDERAL STREET 2 FEET 2 5/8 INCHES SOUTH OF THE NORTH LINE OF SAID LOT AND INTERSECTS THE WEST LINE OF DEARBORN STREET (AS WIDENED) 2 FEET 3 5/8 INCHES SOUTH OF THE NORTH LINE OF LOT 12 AFORESAID IN J. E. GOODHUE'S SUBDIVISION OF BLOCK 126 (EXCEPT STREETS) IN SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



426615862



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Property of Cook County Clerk's Office