# **UNOFFICIAL COPY**

Doc#. 2121855332 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 08/06/2021 02:42 PM Pg: 1 of 2

### RELEASE OF MORTGAGE

After recording return to:	
Stearns Lending, LLC	
401 E Corporate Drive Suite 150	
Lewisville, TX 750557	
This documentars papered by:	
In Consideration of the payment and full satisfaction	on of the debt secured by the
Mortgage: Executed by Krystyna Szydek and Arka Mortgage: and recorded on04/16/2021in County, Illine is as Document number21106 \$224,50\%00, the undersigned hereby formerly encum accept the following described real of the county and the county of the coun	diusz Szydek on 03/25/2021, as n the Recorder's Office of Cook  01054 in the amount of releases said Mortgage, which
LEGAL DESCRIPTION:	
SEE EXHIBIT "A" AT CACHED HERETO AN	D MADE PART HEREOF
PERMANENT INDEX NUMBER: 23-13-113-04	10-0000
COMMONLY KNOWN AS: 10652 S Vicky Ln	
——————————————————————————————————————	
The undersigned hereby warrants that he has full ri	ght and authority to release said
mortgage.	
Dated: JULY 27, 2021	<b>,</b>
	<b>/</b> )-
A	gir and additionly to telease said
	C'/
Jaime Aranda - AVP Post Closing	0
	<i>-</i> / <i>-</i> /,
	0,0
Stearns Lending, LLC	******************
	Osal Deven Renne Den
1	My Commission Express
STATE OF TEXAS) SS	10 No 132817503
COUNTY OF DENTON)	~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~
,	
I, the undersigned, a Notary Public in and for said	County, in the State aforesaid, Certify
that JAIME ARANDA, AVP POST CLOSING OF	
personally known to be the same person whose nar	
instrument, appeared before me this day in person	
sealed and delivered the instrument and his free and	
purposes therein set forth.	· / :
• •	46 [ ]
Given under my hand and notarial seal this 27	day of July 2021
half out a search of the searc	
Waller Zun Lan	$\mathcal{O}$
Dawn Bonner - Notary Public	
Commission Expires: 12/08/2024	,

## **UNOFFICIAL COPY**

#### **LEGAL DESCRIPTION:**

LOT 88 IN OAK WOOD HILLS FOURTH ADDITION, A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 13, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COWW, ILLINOIS

### PIN AND PROPERTY ADDRESS FOR INFORMATIONAL PURPOSES ONLY:

JOOD PLIN, P. COOK COUNTY CLORKS OFFICE 23-13-113-040-0000 10608 S. VICKY LN., PALOS HILLS, IL 60465

Legal Description STL-21045-L/28