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PREPARED BY:
Sonia Rubio
Gold Coast Bank
1165 N. Clark Street Suite 200
Chicago, IL 60610

Doc# 2121806044 Fee \$88.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 08/06/2021 11:25 AM PG: 1 OF 2

WHEN RECORDED MAIL TO:
Sonia Rubio
1165 N. Clark Street Suite 200
Chicago, IL 60610
Phone: 312-587-3200

Loan Number: 10002722-21477

Space above this line if for Recorder's use only

**SATISFACTION AND RELEASE OF MORTGAGE
AND ASSIGNMENT OF RENTS**

Gold Coast Bank, a bank chartered by the State of Illinois for and in consideration of the payment of the indebtedness secured by the document(s) herein mentioned, and the cancellation of the note thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby, REMISE, RELEASE, CONVEY and QUIT CLAIM unto Michael Sallander and Amanda Boleyn, husband and wife, of the County of Cook and the State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 13th day of March, 2020, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 2014039166, and a certain Assignment of Rents dated the 13th day of March, 2020, and recorded in the Recorder's Office of Cook County, in State of Illinois, as Document No. 2014039167, to the premises therein describes as follows, to-wit:

PARCEL 1:

UNIT 3857-1 IN 3857 N. LAWDALE CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING REAL ESTATE: LOT 1 IN R.W. BIRK'S RESUBDIVISION OF LOTS 1, 2 AND 3 IN BLOCK 8 IN MASON'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 (EXCEPT RAILROAD) OF SECTION 23, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED DOCUMENT NUMBER 0509519077, AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

UNIT 3857-2 IN THE 3857 N. LAWDALE CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING REAL ESTATE: LOT 1 IN R.W. BIRK'S RESUBDIVISION OF LOTS 1, 2 AND 3 IN BLOCK 8 IN MASON'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 (EXCEPT RAILROAD) OF SECTION 23, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0509519077, AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

UNIT 3651-1 IN THE 3857 N. LAWDALE CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING REAL ESTATE: LOT 1 IN R.W. BIRK'S RESUBDIVISION OF LOTS 1, 2 AND 3 IN BLOCK 8 IN MASON'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 (EXCEPT RAILROAD) OF SECTION 23, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0509519077, AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 4:

UNIT 3651-2 IN THE 3857 N. LAWDALE CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING REAL ESTATE: LOT 1 IN R.W. BIRK'S RESUBDIVISION OF LOTS 1, 2 AND 3 IN BLOCK 8 IN MASON'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 (EXCEPT RAILROAD) OF SECTION 23, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0509519077, AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

The Real Property or its address is commonly known as: 3857 N. Lawndale Ave., Unit 3857-1, 3857-2, 3651-1 and 3651-2, Chicago, IL 60618

The Property Tax identification Number: 13-23-114-035-1001; 13-23-114-035-1002; 13-23-114-035-1003; 13-23-114-035-1004

Situated in the city of Chicago, County of Cook, and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

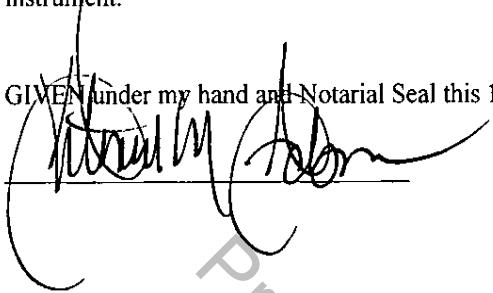
IN TESTIMONY WHEREOF, the said chartered bank has caused its name to be signed to these presents by its Executive Vice President, and attested by its Vice President this 10th day of February, 2021.

ATTEST:

UNOFFICIAL COPY

State of Illinois, County of Cook. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT before me personally appeared **John Morgan** and **Joe Mazzocchi**, personally known to me to be officers of Gold Coast Bank , and personally known to me to be the same persons whose names are subscribed to the foregoing instrument and severally acknowledged that such officers executed the same in their authorized capacity of officer, and that by signature on the foregoing instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

GIVEN under my hand and Notarial Seal this 10th day of February, 2021.



Property of Cook County Clerk's Office