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KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 08/06/2021 01:30 PM PG: 1 OF 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. Ann. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from JULIET GEORGE to JPMORGAN CHASE BANK, N.A., dated January 12, 2012 and recorded on January 26, 2012, in Volume/Book at Page and/or as Document 1202657182 in the Recorder's Office of COOK County, State of Illinois, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage. This document was rerecorded.

MORTGAGE FROM JULIET GEORGE TO JPMORGAN CHASE BANK, N.A. DATED JANUARY 12, 2012 IN THE AMOUNT OF 327,951.00, RECORDED FEBRUARY 14, 2012, DOCUMENT 1204557411.

See exhibit A attached

TAX/PIN: 11-31-121-013-0000

Property Address: 2320W PRATT BLVD, CHICAGO, IL 60645

Witness the due execution hereof by the owner of said mortgage on June 11, 2021.

JPMORGAN CHASE BANK, N.A.

DONNA ACREE

Vice President - Document Execution

STATE OF Louisiana

PARISH/COUNTY OF OUACHITA

On June 11, 2021, before me appeared DONNA ACREE, to me personally known, who did say that s/he/they is (are) the Vice President - Document Execution of JPMORGAN CHASE BANK, N.A., and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/ they acknowledged the instrument to be the free act and deed of the corporation (or association).

MARY BLANCHE - 64436, Notary Public
LIFETIME COMMISSION

Prepared by/Record and Return to:

Lien Release
JPMorgan Chase Bank, N.A.
700 Kansas Lane
Mail Code LA4-3120
Monroe, LA 71203
Telephone Nbr: 1-866-756-8747

Loan Number: 1805026814
Outbound Date: 06/10/21

MARY BLANCHE
Ouachita Parish, Louisiana
LIFETIME COMMISSION
NOTARY ID # 64436

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Loan Number: 1805026814

EXHIBIT A

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, AND IS DESCRIBED AS FOLLOWS:

THE WEST 12 FEET OF THE EAST 126 FEET OF THE SOUTH 1/2 OF LOT 28 IN SMITH'S ADDITION TO ROGER PARK A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT FRONT SAID PREMISES OF THE NORTH 8 FEET USED FOR ALLEY), IN COOK COUNTY, ILLINOIS.