ph

UNOFFICIAL COPY



Doc# 2121806112 Fee \$88.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH COOK COUNTY CLERK

DATE: 08/06/2021 03:26 PM PG: 1 OF 4

File No.: 21GSC314023LP 7

(Grantor)

5526 N. Magnolia LLC

and

Power of Attorney

(Grantee)

Benjamin A. Shaw and Karen Shaw

This page is added to provide adequate space for recording information and microfilming. Do not remove this page as it is now part of the document.

PREPARE BY AND RETURN THIS DOCUMENT TO:

Karen Shaw 5526 N. Magnolia Ave., Apt. #13 Chicago, IL 60640

Chicago Title and Trust Company
10 South LaSalle Street. Suite 2850
Chicago, IL 60603

S Y P 4 S Y-1 SC INT RI

Recording Cover Sheet ILD0100.doc / Updated: 03.12.13

Printed: 06.27.21 @ 11:05 AM by IL-CT-FSWM-01080.225136-21GSC314023LP

2121806112 Page: 2 of 4

UNOFFICIAL COPY

DURABLE POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS, that KAREN SHAW, effective as of the date set forth below, does hereby appoint BENJAMIN SHAW as her Attorney-in-Fact, to sign any and all documents necessary in connection with the purchase and financing of the property commonly known as 5526 North Magnolia, Unit 13, Chicago, IL 60640 and to further act in her name, place and stead in any way which she herself could do if she were personally present with respect to the purchase and financing of said property.

whatsoever my Attorney in-Fact shall do or cause to be done in the premises, by virtue of these presents, including in such confirmation whatsoever shall be done between the time of my decease or of the revocation or expiration of these presents, and the time of such decease, expiration revocation becoming known to my Attorney-in-Fact. The expiration date of this Durable Power of Attorney is July 15, 2021.

Witness, my hand and seal this 24th day of June, 2021.

Karen Shaw

WITNESS:

Mario Carro Mario Lurto

Printed Name:

NOTARY:

Subscribed and sworn to before me this 24 day of June .2021

Notary Public

MICHAEL H. VAN GUYSLING Notary Public, State of New York Qualified in Albany County Reg. No. 01VA6086560 My Commission Expires 1/27/ 2023

y Commission Expires 1/2/1/2023

2121806112 Page: 3 of 4

UNOFFICIAL COPY

AGENT'S CERTIFICATION AND ACCEPTANCE OF AUTHORITY

(Pursuant to 755 ILCS 45/2-8)

Order No.: 21GSC314023LP
(insert name of agent), certify that the attached is a trule copy of a power of attorney naming the undersigned as agent or successor agent for (insert name of principal).
I certify that to the best of my knowledge the principal had the capacity to execute the power of attorney, is alive, and has not revoked the power of attorney; that my powers as agent have not been altered or terminated; and that the power of attorney remains in full force and effect.
Laccept appointment as agent under this power of attorney.
This certification and acceptance is made under penalty of perjury.*
IN WITNESS WHERECF, the undersigned have executed this document on the date(s) set forth below.
Dated: $6/2 - 1/2 + 1$
(Agent's Signature)
(Print Agent's Name and Address)
Benjam Shaw 56 Adams Pl. Delun, Ny 1205'y
Subscribed and sworn to before me this 200 of 100 .
Notary Public WILLIAM B LUNDSTROM Notary Public, State of Illinois SEAL My Commission Expires 11/14/2027

*(NOTE: Perjury is defined in Section 32-2 of the Criminal Code of 2012, and is a Class 3 felony.)

2121806112 Page: 4 of 4

UNOFFICIAL COPY

LEGAL DESCRIPTION

Order No.: 21GSC314023LP

For APN/Parcel ID(s): 14-08-105-024-0000 and 14-08-105-025-0000

PARCEL 1:

UNIT 13 IN 5526 N. MAGNOLIA CONDOMINIUMS, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

THE SOUTH 12.5 FEET OF LOT 11, LOTS 12, 13, 14, AND THE NORTH 12.5 FEET OF LOT 15 IN BLOCK 2 IN COCKPAN'S THIRD ADDITION TO EDGEWATER, BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED APRIL 26, 2021 AS DOCUMENT NUMBER 2111622007; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF P-2 S-2, DECK AND STEPS L.C.E FOR UNIT 13 AND YARD L.C.E FOR UNIT 13, LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINUM RECORDED AS DOCUMENT NUMBER 2111622007.

COOK COUNTY CLERK OFFICE RECORDING DIVISION 118 N. CLARK ST. ROOM 120 CHICAGO, IL 60602-1387