## **UNOFFICIAL COPY**

Recording Requested By: FIFTH THIRD BANK

When Recorded Return To: LIEN RELEASE FIFTH THIRD BANK 38 FOUNTAIN SQUARE PLAZA MD# 1MOBB1 CINCINNATI, OH 45273 Doc#. 2121825054 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 08/06/2021 09:31 AM Pg: 1 of 2

\*ID.kAWfmw[,bw:Î\*

## RELEASE OF MORTGAGE

FIFTH THIRD BANK#: \*\*\*\*\*5241 "17.WIN" 0020230 0422085241 Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that FIFTH THIRD BANK, NATIONAL ASSOCIATION, SBM TO FIFTH THIRD MORTGAGE CO.

holder of a certain mortgage, made and executed by BF.IA.N F IRWIN AKA BRIAN IRWIN and ANITA FUNOVITS husband and wife, originally to FIFTH THIRD MORTGAGE CO., in the County of Cook, and the State of Illinois, Dated: 07-25-2016 Recorded: 08-15-2016 as Instrument No. 1622847112, Book/Rec/Liber N/A Page/Folio N/A, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof does hereby cancel and discharge said mortgage.

Legal: THE NORTH 25 FEET OF THE SOUTH 50 FEET OF THE EAST 140 FEET OF LOT 20 IN THE SUBDIVISION OF LOTS 11 AND 12 IN BELLE PLANE, IN THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COCK COUNTY, ILLINOIS.

Assessor's/Tax ID No.: 14-18-421-017-0000

Property Address: 4052 N PAULINA ST, CHICAGO, IL 60613

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

FIFTH THIRD BANK, NATIONAL ASSOCIATION, SBM TO FIFTH THIRD MORTGAGE CO.

On August 4th, 2021

Aaron Marcheski, Assistant Vice-President

## INOFFICIAL COPY

STATE OF Ohio **COUNTY OF Hamilton** 

On August 4th, 2021, before me, Alex Averbeck, a Notary Public in and for Hamilton in the State of Ohio, appeared Aaron Marcheski, Assistant Vice-President of FIFTH THIRD BANK, NATIONAL ASSOCIATION, SBM TO FIFTH THIRD MORTGAGE CO.

, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, that no oath or affirmation was administered prior to signing, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal,

Alex Averbeck

Notary Expires: 10/14/2023 #2020-RE-821262

J-R.

TH THIRD.

OF COOP COUNTY CLOTH'S OFFICE Prepared By: SALLY KNOX, 1-15 TH THIRD BANK 5001 KINGSLEY DRIVE, MD# 1MOBB1 CINCINNATI, OH, 45227

800-972-3030

