UNOFFICIAL COPY

Doc#. 2121825072 Fee: \$98.00 Karen A. Yarbrough Cook County Clerk

Date: 08/06/2021 09:44 AM Pg: 1 of 2

When Recorded Mail To: Nationstar Mortgage LLC C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0660264979

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by GUILLERMO IBARRA to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR BANK ONE, N.A., ITS SUCCESSORS AND ASSIGN's bearing the date 02/19/2004 and recorded in the Office of the Recorder of COOK County, in the State of Illinois, in Document # 04/20212176.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 18 (EXCEPT THE EAST 18 FELT 9 INCHES THEREOF) AND ALL OF LOT 19 IN BLOCK 10 IN JAMES H. CAMPBELL'S ADDITION TO CHICAGO, IN THE NORTHWEST 1/4 (EXCEPT THE EAST 50 FEET THEREOF) OF SECTION 14, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 19-14-110-057-0000

Property is commonly known as: 3745 W 56TH STREET, CHIC AGO, IL 60629.

Dated this 04th day of August in the year 2021

FEDERAL NATIONAL MORTGAGE ASSOCIATION, by NATIONSTAR MORTGAGE LLC, its Attorney-in-Fact

ALVA**K**O ZELEDON

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority α sign and have reviewed this document and supporting documentation prior to signing.

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Loan Number 0660264979

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 04th day of August in the year 2021, by Alvaro Zeledon as VICE PRESIDENT of NATIONSTAR MORTGAGE LLC as Attorney-in-Fact for FEDERAL NATIONAL MORTGAGE ASSOCIATION, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 10/27/2023



Document Prepared By: Dave Lako: /NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

NSMRC 426469467 LSET DOCR T042108-12:20:11 [C-2] ERCNIL1

