

UNOFFICIAL COPY

Doc#: 2121825223 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 08/06/2021 12:13 PM Pg: 1 of 2

PREPARED BY AND RETURN TO:
C. R. Hall
Orion Financial Group, Inc.
2860 Exchange Blvd. # 100
Southlake TX 76092

RELEASE OF LIEN

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC. A CORPORATION ITS SUCCESSORS AND ASSIGNS, whose address is P.O. Box 2026, Flint MI 48501-2026, hereby acknowledges that the below referenced mortgage has been released.

Mortgagor: **JAMES W COLLUM**

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., (MERS) AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC. A CORPORATION ITS SUCCESSORS AND ASSIGNS

Date of Mortgage: 5/31/2006

Note Amount: \$28,400.00

Date Recorded: July 6, 2006

Book/Page/Instrument Number: Document # 0618746069

Property Address: 8315 S MANISTEE AVE, CHICAGO, IL 60617 SEE ATTACHED EXHIBIT A

Parcel # 21 -31-307-005-0000

IN WITNESS WHEREOF, the said MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC. A CORPORATION ITS SUCCESSORS AND ASSIGNS, by the officer duly authorized, has executed the foregoing instrument on 08/05/2021.



COLLUM *21024952*

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC. A CORPORATION ITS SUCCESSORS AND ASSIGNS

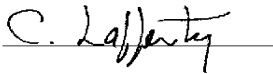
By:



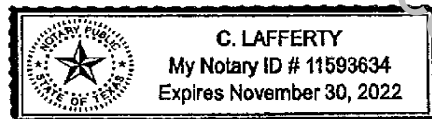
Charles Robert Hall, Vice President

State of TX, County of Tarrant

This instrument was acknowledged before me on August 5, 2021, by Charles Robert Hall, Vice President MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC. A CORPORATION ITS SUCCESSORS AND ASSIGNS, Nominee.



Notary Public, C. Lafferty
My commission expires: 11/30/2022



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Exhibit A

LOT 42 AND THE SOUTH 1/2 OF LOT 43 IN BLOCK 33 IN
HILLS ADDITION TO SOUTH CHICAGO, A SUBDIVISION OF THE
SOUTHWEST 1/4 OF SECTION 3 L, TOWNSHIP 38 NORTH,
RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN. IN COOK
COUNTY, ILLINOIS

21 -31-307-005-0000

8315 S. MANISTEE AVE, CHICAGO, IL 60617

THIS ZIP CODE IS PROVIDED FOR CONVENIENCE ONLY AND IS NOT
INSURED HEREBY

21024952

CMS/CIT203/RLS

Cook County, IL