### **UNOFFICIAL COPY**

Doc#. 2121828026 Fee: \$98.00 Karen A. Yarbrough Cook County Clerk

Date: 08/06/2021 09:15 AM Pg: 1 of 3

When Recorded Mail To: PennyMac Loan Services, LLC C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 8016183622

### SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by ROBERT JACKSON AND ROSANNE JACKSON to MORTGAGY, FLECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR AMERICAN FINANCIAL NETWORK, INC., ITS SUCCESSORS AND ASSIGNS bearing the date 10/26/2017 and recorded in the Office of the Recorder of COGY County, in the State of <u>Illinois</u>, in <u>Document # 1732557048</u>.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED Tax Code/PIN: 27-31-307-060-0000

Property is commonly known as: 18027 BRECKENF1D GE BLVD, ORLAND PARK, IL 60467.

Dated this 04th day of August in the year 2021

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS. INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR AMERICAN FINANCIAL NETWORK, INC., ITS SUCCESSORS AND ASSIGNS

J ROUMAN
JACOB BOWMAN
VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

PNMRC 426425444 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 100412800021438927 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T042108-12:48:35 [C-2] ERCNIL1





\*D0082112235\*

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## **UNOFFICIAL COPY**

Loan Number 8016183622

#### STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 04th day of August in the year 2021, by Jacob Bowman as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR AMERICAN FINANCIAL NETWORK, INC., ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 5/22/2° 22

JULIE MARTENS Notary Public - State of Florida Commission # GG 221059 My Comm. Expires May 22, 2022 Bonded through National Notary Assn.

Document Prepared By: Dave LaRos JNTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEFD OF TRUST WAS FILED.

PNMRC 426425444 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 100412800021438927 MERS PHONE 1-888-679-6377 MERS Mailing Address: J. O. Box 2026, Flint, MI 48501-2026 DOCR T042108-12:48:35 [C-2]





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#### 'EXHIBIT A'

THAT PART OF LOT 57, IN BRECKENRIDGE SUBDIVISION, BEING A SUBDIVISION OF PART OF THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 31, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED JULY 1, 2002 AS DOCUMENT NO. 0020727072, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF SAID LOT 57; THENCE SOUTH 88 DEGREES 47 MINUTES 22 SECONDS WEST, ALONG THE SOUTH LINE OF SAID LOT 57, 25 FEET; THENCE NORTH 1 DEGREE 12 MINUTES 38 SECONDS WEST 73.14 FEET, TO THE POINT OF BEGINNING; THENCE CONTINUING NORTH 1 DEGREE 12 MINUTES 38 SECONDS WEST, 39.00 FEET; THENCE SOUTH 88 DEGREES 47 MINUTES 22 70.0. 3FS-47 M.

\*426425444\*

\*\*COUNTY CLERT'S OFFICE SECONDS WEST, 70.00 FEET; THENCE SOUTH 1 DEGREE 12 MINUTES 38 SECONDS EAST 39.00 FEET; THENCE NORTH 88 DEGREF? 47 MINUTES 22 SECONDS EAST 70.00 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.



