UNOFFICIAL COPY					
the same of the sa	THE GRANTOR, Nationstar HECM Acquisition Trust 2019-2, Wilmington Savings Fund Society, FSB, not individually, but solely as trustee	Doc#. 2121828377 Fee: \$98.00 Karen A. Yarbrough Cook County Clerk Date: 08/06/2021 12:07 PM Pg: 1 of 3 Dec ID 20210701621776 ST/CO Stamp 1-074-866-960 ST Tax \$40.50 CO Tax \$20.25 City Stamp 0-001-125-136 City Tax: \$425.25			
	A corporation created and existing by virtue of the laws of the State of <u>CP</u> , for and in consideration of Ten Dollars (\$10.00), in hand paid, and pursuant to authority given by the Board of Directors of said corporation, does, on this <u>ZP</u> day of <u>FORMARSE</u> , 2021, REMISE, ALIEN AND CONVEY TO THE GRANTEE.				
	Luis Campuzano Garcia, 12711 S. Sangamon, Chicago, IL 60643				
	The following described real estate situated in the County of Cook and State of Illinois, to wit: LEGAL DESCRIPTION ATTACHED				
	TO HAVE AND TO HOLD the said premises with all appurtenances thereunto belonging. The GRANTOR does covenant that it has not done or suffered to be done anything whereby the said premises bereby granted are, or may be, in any manner incumbered, or charged, except as herein recited; and that said premises, against all persons awfully claiming, or to claim the same, by, through, or under it, WILL WARRANT AND DEFEND, subject to: none PERMANENT REAL ESTATE NUMBER: 25-20-414-065-0000				
		C			
	ADDRESS OF REAL ESTATE 951 W. 116th	St., Chicago. IL. 60643			
٠	IN WITNESS WHEREOF, said Grantor has cause these presents by its Vice President, and attested by its Assis	ed its corporate sear to be hereto affixed, and has caused its name to be signed to stant Secretary, the day rad year written above.			
•		Nationstar HEC.M Acquisition Trust 2019-2, Wilmington Savings Fund Society, FSB, not individually, but solely as trustee, By its after ey-in-fact Nationstar Mortgage, LLC dba Champion Mortgage, Company			
		Jerry Kubik			
		Jerry Kubik			
	STATE OF	_			
	COUNTY OF	mars			
	Nationstar HEC1	, a Notary Public in and for the said County, Mtd. DO HEREBY CERTIFY that personally known to be M Acquisition Trust 2019-2, Wilmington Savings Fund Society, FSB, not solely as trustee, By its attorney-in-fact Nationstar Mortgage, LLC dba			

	Champion Mortgage	Company and	personally known to be the
	Assistant Secretary of s	said corporation and persona	lly known by me to be the same persons whose
	names are subscribed to	o the foregoing instrument, a	ppeared before me this day in person and signed
	and delivered the said	instrument and caused the t	corporate seal of the aforesaid corporation to be
	oard of Qirectors of said corporation, as their free		
	nd deed of said corporation.		
Given under my hand and official	seal, this day of	. 202	1
			See Attached
Commission expires		. 20	
			NOTARY PUBLIC

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ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document. State of California Orange County of _ Ann Pool / Notary Public
(insert name and title of the officer) July 22nd, 2021 Jerry Kubik personally appeared who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and hat by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. WITNESS my hand and official seal.

(Seal)

Signature _

ANN POOL
Notary Public - California
Orange County
Commission # 2317734
My Comm. Expires Jan 5, 2024

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LEGAL DESCRIPTION

The West 28.55 feet of the East 70.55 feet of Lot 16 in Maple Park Court Being a Resubdivision of part of Stanley Mathew's Subdivision in the West 1/2 of the Southeast 1/4 also part of Chytraus and Deneen's Addition to West Pullman in the East 1/2 of the Southeast 1/4 together with vacated streets and alleys all in Section 20, Township 37 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

951 W. 116th St. Chicago, IL 60643

Mail to:

Send Subsequent Tax Bills To:

Luis Computano Garcia 12711 5. Sangamon St. Chicago, IL 60643

Luis Campuzano Garcia 12711 S. Sangamon St. Chicago, IL 60043