

# UNOFFICIAL COPY

Doc# 2121828808 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 08/06/2021 04:14 PM Pg: 1 of 2

**ILLINOIS**  
COUNTY OF COOK (A)  
LOAN NO.: 0026293936

PREPARED BY: FIRST AMERICAN MORTGAGE  
SOLUTIONS  
1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
WHEN RECORDED MAIL TO:  
FIRST AMERICAN MORTGAGE SOLUTIONS  
1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
PH. 208-528-9895  
PARCEL NO. 14-06-220-041-0000



## RELEASE OF MORTGAGE

The undersigned, CSMC 2019-RPL10 TRUST, located at C/O SELECT PORTFOLIO SERVICING, INC. 3217 S. DECKER LAKE DR., SALT LAKE CITY, UT 84115, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated AUGUST 09, 2007 executed by SHAHEDA UDDIN, MARRIED TO GIASH UDDIN, Mortgagor, to RESMAE MORTGAGE CORPORATION, Original Mortgagee, and recorded on AUGUST 23, 2007 as Instrument No. 0723556052 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION  
PROPERTY ADDRESS: 1817 W HOOD AVE C, CHICAGO, IL 60660

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on AUGUST 03, 2021.  
CSMC 2019-RPL10 TRUST, BY SELECT PORTFOLIO SERVICING, INC. AS ATTORNEY IN FACT

  
SIERRA C. PREATOR, ASSISTANT SECRETARY

STATE OF IDAHO COUNTY OF BONNEVILLE ) ss.

On AUGUST 03, 2021, before me, ANDREA CRIDER, personally appeared SIERRA C. PREATOR known to me to be the ASSISTANT SECRETARY of SELECT PORTFOLIO SERVICING, INC. AS ATTORNEY-IN-FACT FOR CSMC 2019-RPL10 TRUST the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

  
ANDREA CRIDER (COMMISSION EXP. 05/05/2026)  
NOTARY PUBLIC

ANDREA CRIDER  
Notary Public - State of Idaho  
Commission Number 20201460  
My Commission Expires May 5, 2026

\*LIMITED POWER OF ATTORNEY TO BE  
RECORDED SIMULTANEOUSLY HEREWITH

POD: 20210707  
SP8100114IM - LR - IL



Page 1 of 2



MIN: 100335010028987504

MERS PHONE: 1-888-679-6377

# UNOFFICIAL COPY

SP8100114IM - 0026293936 - UDDIN

## LEGAL DESCRIPTION

PARCEL 1: THE SOUTH 20 FEET OF THE NORTH 75.50 FEET OF THE WEST 48 FEET OF THE EAST 143 FEET OF LOT 1 IN BLOCK 24 IN PART OF HIGHRIDGE, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 6, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT AS SET FORTH IN THE DECLARATION OF EASEMENTS AND COVENANTS FOR DUNBAR'S RAVENSWOOD, NORWOOD AND HOOD TOWNHOUSE DEVELOPMENT AND EXHIBIT "1", "2", "3" ATTACHED THERETO DATED February 1, 1961 AND RECORDED February 27, 1961 AS DOCUMENT 18095645 MADE BY LASALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, TRUSTEE UNDER TRUST AGREEMENT DATED July 16, 1956 AND KNOWN AS TRUST NUMBER 4933, TO DOROTHY L. RICHARDSON AND HELEN G. EHRGOTT, JOINTLY, DATED April 16, 1962 AND RECORDED April 23, 1962 AS DOCUMENT 19454436.

Property of Cook County Clerk's Office