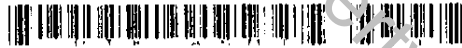


UNOFFICIAL COPY

Doc#: 2121833160 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 08/06/2021 11:43 AM Pg: 1 of 1

ILLINOIS
COUNTY OF COOK (A)

PREPARED BY: FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
WHEN RECORDED MAIL TO:
FIRST AMERICAN MORTGAGE SOLUTIONS
1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH: 208-528-9895
PARCEL No. 15-07-214-066-0000; 15-07-214-092-0000



CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, FANNIE MAE AS TRUSTEE FOR FANNIE MAE REMIC TRUST 2004-W3 located at 5600 GRANITE PARKWAY, BLDG VII, PLANO, TX 75024, Assignor, does hereby grant, assign, and transfer to BANK OF AMERICA, N.A. located at 100 NORTH TRYON STREET, CHARLOTTE, NC 28255, Assignee, its successors and assigns, that certain Real Estate Mortgage dated JANUARY 20, 2014, executed by CALLIE M MEELY, A SINGLE WOMAN AND CONNIE FITZGERALD, AN UNMARRIED WOMAN, EACH AS TO AN UNDIVIDED 1/2 INTEREST AS TENANTS IN COMMON, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR RESIDENTIAL LOAN CENTERS OF AMERICA, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on FEBRUARY 02, 2004 as Document Instrument No. 0403332132 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS

LEGAL DESCRIPTION: THE SOUTHERLY 51 FEET OF LOT 1, AS MEASURED ALONG THE EAST AND WEST LINES THEREOF, AND THE SOUTHERLY 50 FEET OF LOT 2 IN BLOCK 3 IN ROBERTSON AND YOUNG'S WOLF ROAD HIGHLANDS, BEING A SUBDIVISION IN SECTION 7, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 1518 HILLSIDE AVENUE, BERKLEY, IL 60163

TOGETHER WITH all rights, title and interest, accrued or to accrue under said real estate Mortgage

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on July 23, 2021
FANNIE MAE AS TRUSTEE FOR FANNIE MAE REMIC TRUST 2004-W3

Signature:

Name: Wells Englelaw

Title: Enterprise Deputy General Counsel - VP

District of Columbia: SS

STATE OF _____ COUNTY OF _____

On July 23, 2021, before me, Wells Englelaw, personally appeared _____ known to me to be the Enterprise Deputy GC - VP of FANNIE MAE AS TRUSTEE FOR FANNIE MAE REMIC TRUST 2004-W3 the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same

Signature:
Name: Mark S Dola

(COMMISSION EXP. January 1, 2022)
NOTARY PUBLIC

