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Karen A. Yarbrough Cook County Clerk

Date: 08/06/2021 04:03 PM Pg: 1 of 1

ILLINOIS

COUNTY OF COOK (A) LOAN NO.: 0505076497

PREPARED BY: FIRST AMERICAN MORTGAGE

SOLUTIONS

1795 INTERNATIONAL WAY IDAHO FALLS, ID 83402 WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS 1795 INTERNATIONAL WAY IDAHO FALLS, ID 83402 PH. 208-528-9895 PARCEL No. 13-25-325 336-0000



RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR FLAGSTAR BANK, FSB, ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the Mortgage to I that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated MAY 15, 2019 executed by IUSAN J ANDERSON F/K/A SUSAN MURRAY AND JOEL S. WERTMAN, Mortgagor, to MORTGAGE ELECTRONIC RIGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR FLAGSTAR BANK, FSB, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on MAY 24, 2019 as Instrument No. 1914408127 in the Office of the Recoruer of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: THE EAST 12 FEET OF LOT 32 AND HE WEST 19 FEET OF LOT 33 IN BLOCK 5 IN THE SUBDIVISION OF LOTS 4 AND 6 IN THE COUNTY CLERK'S DIVISION OF PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COUNTY, ILLINOIS.

PROPERTY ADDRESS: 3118 W FULLERTON AVE, CHICAGO, IL 60641

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on AUGUST 02, 2021.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("METS") AS MORTGAGEE, AS NOMINEE FOR

FLAGSTAR BANK, FSB, ITS SUCCESSORS AND ASSIGNS

STATE OF TEXAS

COUNTY OF DALLAS) ss.

On AUGUST 02, 2021, before me, JASMINE OLIVER, personally appeared REGINA HUCKABY known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR FLAGSTAR BANK, FSB, ITS SUCCESSORS AND ASSIGNS the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

JASMINE OLIVER (COMMISSION EXP. 06/24/2025)

NOTARY PUBLIC

JASMINE OLIVER Notary Public, State of Texas Comm. Expires 06-24-2025

Notary ID 133175080

POD: 20210721 FS8090112IM - LR - IL

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MIN: 100052550507649753

MERS PHONE: 1-888-679-6377