UNOFFICIAL COPY

187. (A	COOK COUNTY, ILLINOIS RECORDER OF DE	Chen	
`	COOK COUNTY, ILLINOIS RECORDER OF DE NO. 801 NO. 801		
-63-934M	WARRANTY DEED—Statusory 27 70 12 28 PR	333	,
6	(CORPORATION TO CORPORATION) Approved By [Chicago Title and Trust Co.] Approved By [Chicago Reg] Estate Board		: <i>!</i>
æ. ¹	(The Above Space For Recorder's Use Only)	٦	
59	THE GRANTOR BEVERLY HOME IMPROVEMENT CORPORATION		
27	a corporation created and existing under and by virtue of the laws of the State of ar duly authorized to transact business in the State of Illinois, for and in conder tion of Ten and no/100 (\$10.00) DOLLARS,		₹
록	in he no paid, and pursuant to authority given by the Board of Directors of said corporation CONV_YS and WARRANTS unto		
-	a corporation organized and existing under and by virtue of the laws of the State of Illinois having is or organized in the City of output of the laws of the State of Illinois and State of Illinois the following described Real Estate situated in the County of Cook and State of Illinois, to wit:		
	Lo' 29 in J.E. Merrion's Country Club Hills Sixth Addition A Suddivision of part of the West 3/4 of the Northwest 1/4 of ection 26, Township 36 North, Range 13 East of the Third Princips Veridian according to the Plat recorded December		
	2, 1958 as Polument No. 17392954, in Cook County, Illinois		101
. [HERE	4
	1,00	STAMPS HERE	ONS IOE
			25
		REVENUE	3
	In Witness Whereof, said Grantor has caused its corpora e s al to be hereto affixed, and has caused	OR RE	0
	its name the signed to these presents by its President, and attested by its day of July , 1970 . —		7
	Beverly Home Improvement Contration What or cohron is Leight Uter To Passipent	"RIDERS"	
	ATTEST. Conly Delpie SECRETARY	AFFIX	
	State of Honors, County of Cook ss., I, the undersigned, a Votary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY, that Joseph E. Mer impersonally known to me to be the President of the Beverly Home Imp or ment		
12.	SEIRS) corporation, and the Secretary of said corporation, and person all 7 known to		
Train.	me to be the same persons whose names are subscribed to the for coing instrument, appeared before me this day in person and severally ic nowledged that as such President and Secretary, the	00	ئىراندىنى ئىراندىنى
الم الم	signed and delivered the said instrument as President s id Secretary of said corporation, and caused the corporate seal of	DOCUMENT	21
-	said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their/free and voluntary		21
	act, and as the free and voluntary act and deed of said/corporation, for the uses and purposes therein set fortil. Given under my hand and official seal, this	NI MBET	9 0
	Commission expires May " 1974 Musto List date	~(65
ب. لبـ -	ADDRESS OF PROPERTY:		Į.
·,	NAME 16755 Sunset Ridge	Drive	
$z_{\mathbf{j}}$	MAIL TO: ADDRESS Country Club Fills, CITY AND THE ABOVE ADDRESS IS FOR S'	TATISTICAL	
	STATE PURPOSES ONLY AND IS NOT THIS DEED.	A PART OF	
•	OR RECORDER'S OFFICE BOX NO.		
s massa			जाका . ^भ

END OF RECORDED DOCUMENT