



2122141050

Doc# 2122141050 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 08/09/2021 10:33 AM PG: 1 OF 2

PREPARED BY:

First Financial Credit Union
5550 W. Touhy Ave. Suite 102
Skokie, IL 60077-3265

WHEN RECORDED MAIL TO:

First Financial Credit Union
5550 W. Touhy Ave. Suite 102
Skokie, IL 60077-3265

SUBMITTED BY:

Amy Ziemann

Lenders Loan # 20200318010

SATISFACTION OF REAL ESTATE MORTGAGE - BY LENDER

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc., as nominee for the beneficial owner, whose address is P.O. Box 2026, Flint, MI 48501-2026, holder of a certain mortgage, whose parties, dates, and recording information are below, does hereby acknowledge that the beneficial owner has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage:

Mortgage executed by JEFFREY RESMER AND ELIZABETH C RESMER, HUSBAND AND WIFE AS JOINT TENANTS, PROPERTY ADDRESS 1935 S ARCHER AVE UNIT 213, CHICAGO, ILLINOIS 60616

to Lender and recorded in the office of the Register of Deeds of Cook County, Illinois,

as Document No. 2029620297 in Volume / Page

Mortgage Dated July 7, 2020 and Recorded October 22, 2020

covering the real estate described below:

SEE ATTACHED

If checked here, real estate description continues or appears on attached sheet.

17-21-414-011-1115 / 17-21-414-011-1098

Parcel Identifier No.

STATE OF ILLINOIS

Date: July 22, 2021

County of Cook

First Financial Credit Union

This instrument was acknowledged before me on July 22, 2021

Name of Mortgagor

by Annalisa Diaz

By *

(Names of Person(s))

Title: Operations Manager

as officer

(Type of authority, e.g., officer, trustee, etc. If any)

of Mortgage Electronic Registration Systems, Inc.

(Name of party on behalf of whom Instrument was executed)

This instrument was drafted by Amy Ziemann

(Type or Print)

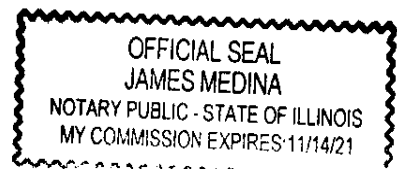
Notary Public, Illinois

My Commission (Expires)

MIN: [1007868-0200318010-3]

MERS Phone: 1-888-679-6377

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SC
INTJP



UNOFFICIAL COPY

PARCEL 1:

UNITS 213 AND G-39, TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTERESTS IN THE COMMON ELEMENTS IN POINTE 1900 ON STATE CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0421739021, AS AMENDED FROM TIME TO TIME, IN SECTION 21, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENTS FOR INGRESS AND EGRESS APPURTENANT TO AND FOR THE USE AND BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION OF CONDOMINIUM AFORESAID.

Property of Cook County Clerk's Office