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Doc# 2122141018 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH COOK COUNTY CLERK

DATE: 08/09/2021 10:25 AM PG: 1 OF 2

#### PREPARED BY:

First Financial Credit Union 5550 W. Touhy Ave. Suite 102 Skokie, IL 60077-3265

## WHEN RECORDED MAIL TO:

First Financial Credit Union 5550 W. Touhy Ave. Suite 102 Skokie, IL 60077-3265

# SUBMITTED BY:

Amy Ziemann

Lenders Loan # 20200514019

### SATISFACTION OF REAL ESTATE MORTGAGE - BY LENDER

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc., as nominee for the beneficial owner, whose address is P.O. Box 2026, Flint, MI 48501-2026, holder of a certain mortgage, whose parties, dates, and recording information are below, does hereby acknowledge that the beneficial owner has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage:

Mortgage executed by RACHEL C. YANC, AS TRUSTEE OF THE REVOCABLE TRUST OF RACHEL C. YANG

DATED JUNE 24, 2019, PROPERTY ADDRESS 2831 NORTH H 60657	IALSTED STREET UNIT 3N, CHICAGO, ILLINOIS
to Lender and recorded in the office of the Register of Deeds of C	Cook County, Illinois,
as Document No. 2026740071 in Volume / Page	
Mortgage Dated July 21, 2020 and Recorded September 23, 2020	0
covering the real estate described below:	<b>%</b>
SEE ATTACHED	
If checked here, real estate description continues or appears	on attached sheet.
14-28-114-094-1004	
Parcel Identifier No.	Ti
STATE OF ILLINOIS	Date: July 22, 2021
County of Cook	First Financial Crear Union
This instrument was acknowledged before me on July 22, 2021	Name of Mortgagor
by Annalisa Diaz	By Sulficia Stra
(Names of Person(s))	Title: Operations Manager
as officer	P
(Type of authority, e.g., officer, trustee, etc. If any)	S
of Mortgage Electronic Registration Systems, Inc.	9
(Name of party on behalf of whom Instrument was executed)	S
*	This instrument was drafted by Amy Ziemann !

(Type or Print)

Notary Public Hillinois

My Commission (Expires) MIN: [ 1007868-0200514019-6 ]

MERS Phone: 1-888-679-6377

OFFICIAL SEAL JAMES MEDINA NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:11/14/21

# **UNOFFICIAL COPY**

#### PARCEL 1:

UNIT 3N, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 2831 NORTH HALSTED CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 1817706160, AS AMENDED FROM TIME TO TIME, IN SECTION 28, TOWNSHIP 40 NORTH. RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

#### PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-5 AND ROOF DECK R-8, LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECALRATION OF CONDOMINIUM AFORESAID.

#### PARCEL 3:

RINGR.
2 AS SEI

ODERTO
OF COOK
COUNTY CIENTS
OFFICE EASEMENTS FOR INGRESS AND EGRESS APPURTENANT TO AND FOR THE USE AND BENEFIT OF PARCELS 1 AND 2 AS SET FORTH AND DEFINED IN THE DECLARATION OF CONDOMINIUM AFORESAID.