

# UNOFFICIAL COPY

Doc#: 2122146415 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 08/09/2021 02:25 PM Pg: 1 of 3

Prepared By and Return to:

Stewart Title Company  
33 N LaSalle St, Suite 2400  
Chicago, IL 60602

1180610 EA

## SCRIVENER'S ERROR AFFIDAVIT

I, Reva Apuzzo am over the age of eighteen years of age and aver that the statements set forth in this Affidavit are true and correct to the best of my knowledge and belief. I represent that I am the closer representing Stewart Title Company and I have the authority to provide this document on behalf of said company. I have personal knowledge of the matters herein attested to as I have reviewed the recorded documents in the public records and I have discovered the following error in a previous recording:

The Deed containing the Scrivener's Error was given Loyola University Health System and **BUYER TVB, LLC**, an Illinois Liability Company

recorded on 6/2/2021

and recorded as document number 202115208079

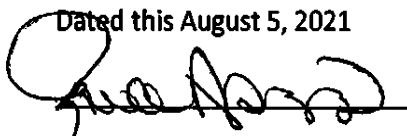
Property address: 5101 S Kildare Ave Chicago IL 60632

Property Index Number: 19-10-402-001-0000,19-10-402-002-0000,19-10-402-003-0000,19-10-402-004-0000,19-10-402-047-0000

This Affidavit is given to provide record notice to all that the above referenced document contains the following scrivener's error:

To correct the Grantee to reflect, removing the word BUYER and correcting to TVB, LLC, an Illinois Liability Company

Dated this August 5, 2021



Reva Apuzzo

STEWART TITLE  
700 E. Diehl Road, Suite 180  
Naperville, IL 60563

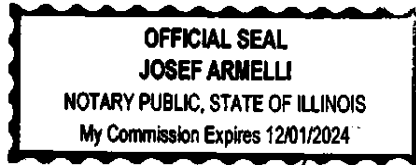
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State of Illinois

County of Cook

On this, the before me Josef Armelli a Notary Public for said County and State aforesaid, do hereby certify that Reva Apuzzo personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me in person and acknowledged signing, sealing, and delivering the said instrument as a free and voluntary act for the uses and purposes therein set forth.

Given under my hand and seal this



*Josef Armelli*  
 Notary Public

My commission expires 12/01/2024

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**EXHIBIT "A"**  
**LEGAL DESCRIPTION**

PARCEL 1:

LOTS 46 TO 49 IN BILL'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOT 45 AND 44 (EXCEPT THE SOUTH 7 FEET OF SAID LOT 44) IN BILL'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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