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CODE COUNTY.		<u> </u>	#100-1-1-100 PAGE	7
			010017	h 7
Jul 28 '70	1 33 PH		212217	<b>P</b> '.
000 20 10	WARRANTY DEED			1
			ELOUTE INC	
KNOW ALL MEN BY THESE an Illinois Corporation for and in co	PRESENTS that the G	Frantor, FOREST H (0.00) Dollars and c	EIGHIS, INC., ther Good and	1
Valuable Consideration in hand paid	I, the receipt of which is	hereby acknowledg	ed, does hereby	1
grant, sell, convey and warrants to				•
Edward P. Murril				.  -
as joint tenants XERMANA RESEMBLE	t.h.e.i rheirs, succe	ssors and assigns, for	ever, real estate	ł
situated in the County of Cook, Sta	te of Illinois more parti	cularly described as	follows:	
` .				
) <u>.</u>		•		1
Lot in Block in B	eacon Hills, being a Sul	bdivision of part of	Sections 19, 20,	i
00 J 20 Taumahin 25 North Ran	ge 14 East of the Thir	d Principal Meridia	in according to	1
ne plat thereof recorded January 4	i, 1960 as Document # 1	17748392, in Cook (	County, Illinois.	1
10_				
				1
				ł
IN WIT ESS WHEREOF, FOR	PET UPICUTE INC.	has caused its name	to be signed to	1
IN WIT LESS WHEREOF, FOR	EST REIGHTS, INC.,	tant Sagretan 5-1	the Cornerate	1
this instrument by its President an	a attested by its Assis	tant becretary and	70	1
Seal affixed here; or this 23rd	day of	Car	eral line in the	1
	F	OREST HEIGHT		1
	0/2	11/10		
	By-	Presiden	्राष्ट्रिया ५	1
			301	1 .
ATTEST?		**	\$ 0 9 8	1
Assistant Secretary	i	· · · · · · · · · · · · · · · · · · ·	maa ahaamay haannaa kii ila ila aan	1
		STATION	- A LILLOID -	1 1
	a	ncelle	CLLINOIS =	
# 21.5	50 1 1	1* * K	1. 1. 1. 1. 1.	
State of Illinois )	Plk	7/27/7	æ2 l. 5 0 <u>≡</u>	
County of Cook ) 88		111111111111111111111111111111111111111	<u></u> 1Ξ	
I, the undersigned, a Notary Public	in and for said Count .	in the State aforesa	id, DO HERE-	1
BY CERTIFY that	W.N.Kennicotc	<u> </u>	and	<b>!</b> .
	personally l		the President	
1 A . Court Countries of EOREST 1	HEIGHTS. INC., subsci	riled to the foregoi	ng instrument	1
	on and arknowledged t	that mey signed, see	ned and denver	1.
ered the said instrument as their fr	ce and voluntary act an	id as the tree an eve	numary across	٠.
said corporation for the uses and pu			38	<b>P</b> 2
Given under my hand and official se	al, this23x4	of July	9.0	1.03
		100		1 2
			ZAS	1.5
My Commission expires:	<b>    -</b>	\alpha 1		50
1.0.27.2		201	COO	
	/ <b>U</b>	-1		
	E	_1		
BRANTEE: Edward P. Murril		ADDRESS OF PR	OPERTY:	Ac.
306 Concord Driv	e North		<del></del> *	
RESIDE AT: Chicago Hts, Illi	nois		AREA IS SOOR STA	· V
<b>a</b>	2 11 - 1	THE ABOVE ADI	DRESS IS FOR STA-	
Strait &	Murch.	NOT A PART OF	THIS DEED.	$\mathbb{R}^{ \mathcal{S} }$
NAME SAWERS	ell est	SEND SURSEOU	ENT TAX BILLS TO:	
306 Cons	ord A4. //_(	35140 3000500		7
MAIL TO: ADDRESS	(	()	(AME)	76
CITY AND	to wool		DORESS)	-
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END OF REGORDED DOCUMENT