## UNOFFICIAL CC

Doc# 2122104090 Fee \$93,00

**ILLINOIS** 

COUNTY OF COOK (A) LOAN NO.: 0021895081

PREPARED BY: FIRST AMERICAN MORTGAGE

SOLUTIONS 1795 International Way IDAHO FALLS, ID 83402 WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS 1795 INTERNATIONAL WAY IDAHO FALLS, ID 85402 Рн. 208-528-9895 PARCEL No. 19-10-407-012-0000

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 08/09/2021 03:58 PM PG: 1 OF 1

## RELEASE OF MORTGAGE

THIS RELEASE DOES NOT CONSTITUTE RELEASE OF THE UNDERLYING DEBT

THE UNDERSIGNED, DEUTSCHE BAN'S NATIONAL TRUST COMPANY AS TRUSTEE FOR THE GSAMP TRUST 2006-S1, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2006-S1, located at C/O SELECT PORTFOLIO SERVICING, INC. 3217 S. DECKER LAKE Dr., SALT LAKE CITY, UT 84119, the Mortgagee of that certain Mortgage described below, does hereby acknowledge that the light secured by said Mortgage is hereby canceled and discharged, and does hereby release said Mortgage, and does hereby authorize and direct the County Recorder to release and reconvey said Mortgage to the persons legally entitled thereto, all of its right, title, and inte est in and to the real estate described in said Mortgage, forever satisfying, releasing, canceling, and discharging the lien from said Mortga, e.

Said Mortgage dated JULY 01, 2005 executed by LUIS A PFREZ, A SINGLE MAN, Mortgagor, to LONG BEACH MORTGAGE COMPANY, Original Mortgagee, and recorded on AUCUST 25, 2005 as Instrument No. 0523704128 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: LOT 13 IN BLOCK 4 IN ARCHER HEIGHTS, A SUBDIV SION OF PART OF THE NORTHWEST QUARTER OF THE SOUTH EAST QUARTER OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 13, EAST G: THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 5257 S TRIPP AVENEUE, CHICAGO, IL 60632

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on 2017 21, 2021.

DEUTSCHE BANK NATIONAL TRUST COMPANY AS TRUSTEE FOR THE GSAMP TRUST 2006-S1, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2006-S1, BY SELECT PORTFOLIO SERVICING. INC. AS ATTORNEY IN FACT

SIERRA C. PREATOR, ASSISTAN' STCRETARY

STATE OF IDAHO COUNTY OF BONNEVILLE ) ss.

On JULY 21, 2021, before me, ANDREA CRIDER, personally appeared SIERRA C. PREATOR known to me to be the ASSISTANT SECRETARY of SELECT PORTFOLIO SERVICING, INC. AS ATTORNEY-IN-FACT FOR DEUTSCHE BANK NATIONAL TRUST COMPANY AS TRUSTEE FOR THE GSAMP TRUST 2006-S1, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2006-S1 the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

ANDREA CRIDER (COMM. EXP. 05/05/2026) NOTARY PUBLIC

**ANDREA CRIDER** Notary Public - State of Idaho Commission Number 20201460 My Commission Expires May 5, 2026

POD: 20210629 SP8100114IM - LRO 400 - IL