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MAIL TO:

James R. Stevens, Esq.
Chuhak & Tecson, P.C. 112
30 South Wacker Drive
Suite 2600
Chicago, IL 60606

Doc# 2122108020 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 08/09/2021 11:35 AM Pg: 1 of 3

Dec ID 20210701621040
ST/CO Stamp 2-091-223-824 ST Tax \$847.00 CO Tax \$423.50
City Stamp 0-480-336-656 City Tax: \$8,893.50

SEND TAX BILLS TO:

Richard Gilbert
Katherine Gilbert
2734 North Janssen Avenue
Unit B
Chicago, IL 60614

ILLINOIS WARRANTY DEED

The GRANTOR(S), Jamie L. North and Brian F. Hutchens, wife and husband, as tenants by the entirety, of the city of Chicago, the County of Cook, and the State of Illinois, for and in consideration of Ten Dollars (\$10.00) and other good and valuable consideration receipt whereof is acknowledged, in hand paid, CONVEYS and WARRANTS to the GRANTEE(S) Richard Gilbert and Katherine Gilbert, husband and wife, not as Tenants in Common, not as Joint Tenants, but as Tenants By The Entirety, of 1350 West Fullerton Ave Apt 409, Chicago, IL 60614, the following described Real Estate situated in the County of Cook, State of Illinois:

See Legal Description Attached

PERMANENT INDEX NUMBER(S): 14-29-302-159-1068

PROPERTY ADDRESS: 2734 North Janssen Avenue Unit B, Chicago, IL 60614

The Grantor(s) release(s) and waive(s) the right of homestead under the laws of Illinois. TO HAVE AND TO HOLD said premises forever.

Subject to covenants, conditions, easements and restrictions of record, if any, provided they do not interfere with the current use and enjoyment of real estate; and taxes for the year 2020 and subsequent years.

Dated this: 16 day of JUNE 2021.



JAMIE L. NORTH



BRIAN F. HUTCHENS

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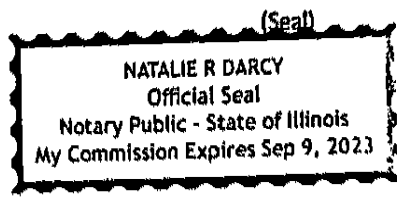
STATE OF ILLINOIS)
) ss
COUNTY OF COOK)

I, NATALIE R. DARCY the undersigned, certify that, Jamie L. North and Brian F. Hutchens, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed and delivered the instrument as their free and voluntary act, for the uses and purposes set forth in the instrument, including the release and waiver of the rights of homestead.

Given under my hand and official seal, this 10 day of JUNE, 2021.

Natalie R. Darcy
Notary Public

My commission expires 9/9/23



PREPARED BY:
Sarah M. Wilkins
Attorney & Counselor at Law
1211 West 22nd Street, Suite 1004
Oak Brook, IL 60523

Property of Cook County Clerk's Office

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ATTORNEYS' TITLE GUARANTY FUND, INC.

LEGAL DESCRIPTION

Permanent Index Number:

Property ID: 14-29-302-159-1068

Property Address:

2734 North Janssen Avenue Unit B
Chicago, IL 60614

Legal Description:

UNIT 2734 "H" IN PARK LANE TOWNHOME CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THAT PART OF THE FOLLOWING DESCRIBED LAND:

LOTS 1, 2, AND 3 IN SUPERIOR COURT PARTITION OF THE EAST ½ OF LOTS 2 AND 3 (EXCEPT THE WEST 33 FEET THEREOF DEDICATED FOR PUBLIC STREET) IN JOSEPH E. SHEFFIELD'S SUBDIVISION OF BLOCK 45 IN SHEFFIELD'S ADDITION TO CHICAGO IN SOUTHWEST ¼ OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, ALSO LOT 4 IN JOSEPH E. SHEFFIELD'S SUBDIVISION OF BLOCK 45 AFORESAID, ALSO LOTS 16 THROUGH 19 IN LEMBCKE'S SUBDIVISION OF LOT 5 IN BLOCK 45 IN SHEFFIELD'S ADDITION TO CHICAGO AFORESAID, ALSO LOTS 14 THROUGH 18 AND THE NORTH/SOUTH VACATED ALLEY LYING BETWEEN SAID LOTS 14 AND 15 IN SUBDIVISION OF LOT 1 IN LEMBCKE'S SUBDIVISION OF LOT 5 IN BLOCK 45 IN SHEFFIELD'S ADDITION TO CHICAGO AFORESAID, IN SOUTHWEST ¼ OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 88248725, AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED INTEREST IN THE COMMON ELEMENTS, AS SET FORTH IN SAID DECLARATION.

PERMANENT INDEX NUMBER: 14-29-302-159-1068

Cook County Clerk's Office