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PREPARED BY:

First Financial Credit Union 5550 W. Touhy Ave. Suite 102 Skokie, IL 60077-3265

WHEN RECORDED MAIL TO:

First Financial Credit Union 5550 W. Touhy Ave. Suite 102 Skokie, IL 60077-3265

SUBMITTED BY:

Esmeralda Casas



Doc# 2122113117 Fee \$93.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 08/09/2021 01:57 PM PG: 1 OF 2

Lenders Loan #. 20200227003

SATISFACTION OF REAL ESTATE MORTGAGE - BY LENDER

KNOW ALL MEN BY THISE PRESENTS that Mortgage Electronic Registration Systems, Inc., as nominee for the beneficial owner, whose address is P.O. Box 2026, Flint, MI 48501-2026, holder of a certain mortgage, whose parties, dates, and recording information are below, does hereby acknowledge that the beneficial owner has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage:

Mortgage executed by MITCHELLE HAN', INC AND BRITTANY HANKINS, HUSBAND AND WIFE, TENANCY BY THE ENTIRETY, 2828 N DAWSON AVE, UNIT 3S. CHICAGO, ILLINOIS 60618.

to Lender and recorded in the office of the Register of Deeds of Cook County, Illinois,

as Document No. 2012720233

in Volume // Page

Mortgage Dated April 13, 2020 and Recorded May 06, 2020

covering the real estate described below:

PARCEL 1:

UNIT 3S, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE 2828 N. DAWSON CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 1411819067, AS AMENDED FROM TIME TO TIME, IN SECTION 26, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, BLUMOIC

13-26-217-088-1006	7-	_ S <u>V</u>
Parcel Identifier No.	'5	p/1
STATE OF ILLINOIS	Date: July 15, 2021	
County of: Cook	First Financial Credit Union	8 /
This instrument was acknowledged before me on: July 15, 2021	Name of Mortgagor	161
by Annalisa Diaz	By * Shelly & ??	
(Names of Person(s))	Title: Operation Manager	\equiv 3C $oxday$
As Officer		pr / /
(Type of authority, e.g., officer, trustee, etc. If any)		
Of Mortgage Electronic Registration Systems, Inc.		MT /
(Name of party on behalf of whom Instrument was executed)		

This instrument was drafted by:Esmeralda Casas

(Type or Print)

Notary Public. Illinois

My Commission (Expires)

MIN: [1007868-0200227003-8]

MERS Phone: 1-888-679-6377

OFFICIAL SEAL **BRIAN W MUI** NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES: 6/8/2025

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PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE 9-3 AND STORAGE SPACE S-3, LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM AFORESAID.

PARCEL 3:

EASEMENTS FOR INGRESS AND EGRESS APPURTENANT TO AND FOR THE USE AND BENEFIT OF PARCELS 1 AND 2 AS SET FORTH AND DEFINED IN THE DECLARATION OF CONDOMINIUM AFORESAID.

Property of Cook County Clark's Office