

# UNOFFICIAL COPY

Doc# 2122128052 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 08/09/2021 09:21 AM Pg: 1 of 1

**ILLINOIS**  
COUNTY OF COOK (A)  
LOAN NO.: 5011438545

PREPARED BY: FIRST AMERICAN MORTGAGE  
SOLUTIONS  
1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
WHEN RECORDED MAIL TO:  
FIRST AMERICAN MORTGAGE SOLUTIONS  
1795 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
PH. 208-528-9895

PARCEL NO. 10-20-424-020-0000



## RELEASE OF MORTGAGE

The undersigned, THE HUNTINGTON NATIONAL BANK, located at 5555 CLEVELAND AVE GWIN11, COLUMBUS, OH 43231, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated MAY 05, 2021 executed by BIJU JOHN AND VALSAMMA JOHN, HUSBAND AND WIFE, Mortgagor, to THE HUNTINGTON NATIONAL BANK, Original Mortgagee, and recorded on JUNE 16, 2021 as Instrument No. 2116745052 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: LOT 17 IN BLOCK 1 IN MARMORA PARK MANOR A SUBDIVISION OF PART OF THE NORTHWEST ONE QUARTER OF THE SOUTHEAST ONE QUARTER OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. SUBJECT TO RESTRICTIONS, RESERVATIONS, EASEMENTS, COVENANTS, OIL GAS OR MINERAL RIGHTS OF RECORD, IF ANY.

PROPERTY ADDRESS: 5916 MADISON ST, MORTON GROVE, IL 60053

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on AUGUST 03, 2021.

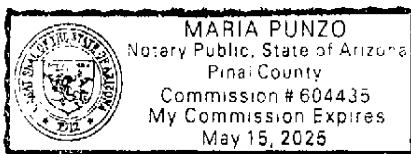
THE HUNTINGTON NATIONAL BANK, BY FIRST AMERICAN TITLE INSURANCE COMPANY AS ATTORNEY IN FACT

  
ERIC FERGUSON, VICE PRESIDENT

STATE OF ARIZONA COUNTY OF PINAL ) ss.

On AUGUST 03, 2021, before me, MARIA PUNZO, Notary Public, personally appeared ERIC FERGUSON, VICE PRESIDENT of FIRST AMERICAN TITLE INSURANCE COMPANY AS ATTORNEY IN FACT FOR THE HUNTINGTON NATIONAL BANK, whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacity, and that by their signature on the instrument the person, or entity, who they acted on the behalf of, executed the instrument.

  
MARIA PUNZO (COMMISSION EXP. 05/15/2025)  
NOTARY PUBLIC



POD: 20210721  
HN8021121M - LR - IL

