

# UNOFFICIAL COPY

Doc#. 2122128531 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 08/09/2021 02:04 PM Pg: 1 of 3

Prepared By and Return To:  
**Maged Farag**  
Collateral Department  
Meridian Asset Services, LLC  
3201 34th Street South, Suite 310  
St. Petersburg, FL 33711  
(727) 497-4650

APN/PIN# 16-02-201-022

Space above for Recorder's use

Loan No: 3052214



12635205

## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **DLJ MORTGAGE CAPITAL, INC.**, whose address is **11 MADISON AVENUE 4TH FLOOR, NEW YORK, NY 10010**, (ASSIGNOR), does hereby grant, assign and transfer to **WILMINGTON SAVINGS FUND SOCIETY, FSB, AS TRUSTEE OF UPLAND MORTGAGE LOAN TRUST A**, whose address is **1600 SOUTH DOUGLASS ROAD, SUITE 200-A, ANAHEIM, CA 92806**, (ASSIGNEE), its successors, transferees and assigns forever, all beneficial interest under that certain mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon.

Date of Mortgage: 12/11/1999

Original Loan Amount: \$48,300.00

Executed by (Borrower(s)): **JUANITA FIGUERA & RICK L PAMOS & LINDA C ROGERS**

Original Lender: **TMS MORTGAGE INC., DBA THE MONEY STORE**

Filed of Record: In Book/Liber/Volume N/A, Page N/A

Document/Instrument No: 00004399 in the Recording District of Cook, IL Recorded on 1/4/2000.

Legal Description: SEE EXHIBIT "A" ATTACHED

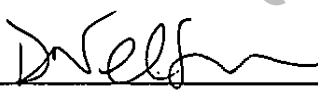
Property more commonly described as: **3450 W. PIERCE AVENUE, CHICAGO, IL 60651**

IN WITNESS WHEREOF, the undersigned by its duly elected officers and pursuant to proper authority of its board of directors has duly executed, sealed, acknowledged and delivered this assignment.

Date: SEP 10 2020

**DLJ MORTGAGE CAPITAL, INC.**

By:   
Title: **VICE PRESIDENT**

Witness Name:   
**Destiny Nelson**

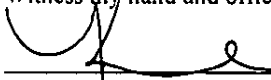
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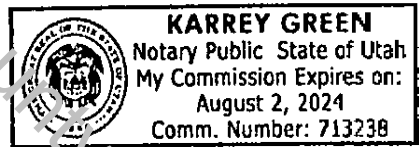
A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT

State of **UTAH**  
County of **SALT LAKE**

On SEP 10 2020, before me, Karrey Green, a Notary Public, personally appeared S. Johnstone, **VICE PRESIDENT** of/for **DLJ MORTGAGE CAPITAL, INC.**, personally known to me, or who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of **UTAH** that the foregoing paragraph is true and correct. I further certify S. Johnstone signed, sealed, attested and delivered this document as a voluntary act in my presence.

Witness my hand and official seal.

  
\_\_\_\_\_  
**Karrey Green**  
(Notary Name): \_\_\_\_\_  
My commission expires: AUG 02 2024



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## EXHIBIT "A"

Lot 28 in Block 1 in Van Schaack and Herrick's Subdivision of the northwest 1/4 of the northeast 1/4 of Section 2, Township 39 North, Range 13, East of The Third Principal Meridian, in Cook County, Illinois.

Property of Cook County Clerk's Office