

# UNOFFICIAL COPY

**PREPARED BY:**

Dovenmuehle Mortgage Inc  
Krunal Trivedi  
1 Corporate Drive, Suite 360  
Lake Zurich IL 60047-8924

Doc#: 2122128621 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 08/09/2021 03:16 PM Pg: 1 of 2

**WHEN RECORDED MAIL TO:**

Dovenmuehle Mortgage Inc  
Release Department  
1 Corporate Drive, Suite 360  
Lake Zurich IL 60047-8924

**SUBMITTED BY:** Krunal Trivedi

Lender ID: 21A  
Loan #: 1444463738  
Investor Loan #: 21A  
MIN: 1006118-0000102/09-5  
MERS Phone #: (888) 679-6577

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## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS MORTGAGEE, AS NOMINEE FOR NATIONS DIRECT MORTGAGE, LLC, ITS SUCCESSORS AND/OR ASSIGNS, the mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): DENYS HERASHCHENKO AND MARYANA BARBACHYNSKA, HUSBAND AND WIFE, TENANTS BY THE ENTIRETY

Original Mortgagee(s): **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS NOMINEE FOR NATIONS DIRECT MORTGAGE, LLC, ITS SUCCESSORS AND/OR ASSIGNS

Dated: 06/19/2017 Recorded: 06/27/2017 in Book/Reel/Liber: N/A at Page/Folio: N/A as Instrument No: 1717857173  
Loan Amount: **\$212000.00**

Legal Description: **PART OF LOT 9 IN MILLERS RESUBDIVISION WHICH IS AS FOLLOWS TO WIT: COMMENCING AT THE NORTH WEST CORNER OF LOT 9; RUNNING THENCE SOUTH EASTERLY ALONG THE SOUTH WESTERLY LINE OF LOT 9 FOR A DISTANCE OF 50 FEET; THENCE NORTH EASTERLY AND PARALLEL TO THE NORTH WESTERLY LINE OF LOT 9 FOR A DISTANCE OF 175 FEET; THENCE NORTH WESTERLY PARALLEL TO THE SOUTH WESTERLY LINE OF LOT 9 A DISTANCE OF 50 FEET TO THE NORTH WESTERLY LINE OF LOT 9; THENCE 175 FEET SOUTH WESTERLY ALONG THE NORTH WESTERLY LINE OF LOT 9 TO THE PLACE OF BEGINNING, THE PREMISES HEREBY CONVEYED BEING INCLUDED IN LOT 9 IN MILLER'S RESUBDIVISION OF LOT 5 IN MILLER'S RESUBDIVISION OF THAT PART OF THE EAST HALF OF THE SOUTH WEST QUARTER OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING ON THE NORTH LINE OF SAID SOUTH WEST QUARTER 475.20 FEET WEST OF THE NORTH EAST CORNER THEREOF AND RUNNING THENCE SOUTH PARALLEL WITH THE EAST LINE THEREOF 700.34 FEET TO THE CENTER OF PARK AVENUE; THENCE NORTH WESTERLY ALONG THE CENTER LINE OF PARK AVENUE 1044.40 FEET OF THE NORTH LINE OF SAID SOUTH WEST QUARTER AND THENCE EAST ALONG SAID NORTH LINE TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.**

Parcel Tax ID: **09-26-303-019**

County: Cook County, State of Illinois

Property Address: 447 N. NORTHWEST HWY, PARK RIDGE, IL 60068

# UNOFFICIAL COPY

IN WITNESS WHEREOF, this instrument was executed, signed and delivered by the undersigned effective **08/06/2021**.

**MORTGAGE ELECTRONIC REGISTRATION  
SYSTEMS, INC. ("MERS"), WHOSE ADDRESS IS  
P.O. BOX 2026, FLINT, MI 48501-2026**

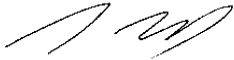


By: \_\_\_\_\_  
Name: **TRACY A DUCK**  
Title: **VICE PRESIDENT**

STATE OF **Illinois** } s.s.  
COUNTY OF **LAKE**

On **08/06/2021**, before me, **Luke Henry**, Notary Public, personally appeared **TRACY A DUCK**, **VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), WHOSE ADDRESS IS P.O. BOX 2026, FLINT, MI 48501-2026**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: **Luke Henry**  
My Commission Expires: **02/06/2023**

Drafted By: **Krunal Trivedi**

Property of Cook County Clerk's Office