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Doc#. 2122134055 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 08/09/2021 10:56 AM Pg: 1 of 3

This instrument drafted by and after recording return to: Alicia Collins Rocket Mortgage, LLC 635 Woodward Ave. Detroit, MI 48226

#### DISCHARGE OF MORTGAGE

Loan Number: 3436746879

800-226-6309

That a certain mortg, ge in the original principal amount of \$233,000.00, executed by DOUGLAS G. MADIGAN AND KAREN A. MADICAN, HUSBAND AND WIFE to Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for QUICKEN LOANS, LLC, its successors and assigns, whose address is P.O. Box 2026, Flint, MI 48501-2026 dated November 12, 2019 and recorded November 20, 2019 in Document No. 1932455072, OR Book -- Page -- is discharged as to the property legally described as:

Parcel ID: 14-21-110-048-1065, 14-21-110-048-1899, 14-21-110- Commonly known as: 3660 N Lake Shore Dr # 4301-2 Chicago IL, 60613

#### SEE ATTACHED FOR ADDITIONAL REFERENCES AND LEGAL DESCRIPTION

Dated this August 4, 2021

SIGNED

Charles Schwab Bank, SSB

By: Sade VanPelt Its: Authorized Agent

#### ACKNOWLEDGEMENT

STATE OF MICHIGAN) COUNTY OF WAYNE)

County Clarks On August 4, 2021, before me, Holly A. Purtill, the above signed officer, Sade VanPelt, personally appeared and acknowledged to be the Authorized Agent of Charles Schwab Bank, SSB, and that is, authorized to executed the foregoing instrument for the purposes therein contained, by signing in the name of the corporation by as Charles Schwab Bank, SSB, .

Notary Public, State of Michigan, County Of OAKLAND My Commission Expires: October 7, 2026 Acting in the County of Wayne

HOLLY A PURTILL NOTARY PUBLIC - STATE OF MICHIGAN COUNTY OF OAKLAND My Commission Expires October 7, 2026 Acting in the County of WAYNE

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#### **EXHIBIT A - LEGAL DESCRIPTION**

Tax Id Number(s): 14-21-110-048-1065, 14-21-110-048-1899, 14-21-110-048-1900, 14-21-110-048-1066

Land situated in the County of Cook in the State of IL

#### PARCEL:

UNITS 4301, 4302 AND FAPKING UNITS P-272 AND 273 IN THE NEW YORK PRIVATE RESIDENCES, A CONDOMINIUM AS DEL'NEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE; PARTS OF BLOCK 7 IN HUNDLE? SUBDIVISION OF LOTS OF PINE GROVE SUBDIVISION OF THE NORTHWEST FRACTIONAL SECTION 21, TOV NS 11P 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'B' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00973568, AND AS A MENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AU. 11 COOK COUNTY, ILLINOIS.

#### PARCEL 2:

EASEMENTS FOR THE BENEFIT OF PARCEL 1 AS CREATIO BY GRANT OF INGRESS AND EGRESS EASEMENT RECORDED AS DOCUMENT NUMBER 00973336 RECIPROCAL EASEMENT AND DEVELOPMENT RIGHTS AGREEMENT RECORDED AS DOCUMENT NUMBER 00973565 AND DECLARATION OF COVENANTS, CONDITIONS RESTRICTIONS AND DECIPROCAL EASEMENTS RECORDED AS DOCUMENT NUMBER 00973567.

#### PARCEL 3:

THE EXCLUSIVE RIGHT TO THE USE FOR STORAGE PURPOSES IN AND TO STORAGE SPACE NUMBERS S-627, S628, S633 AND S634 (UNIT 4302), A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT INUMBER 00973568.

Commonly known as: 3660 N Lake Shore Dr # 4301-2, # 4301-2, Chicago, IL 60613-5300

THE PROPERTY ADDRESS AND TAX PARCEL IDENTIFICATION NUMBER LISTED ARE PROVIDED SCIELY FOR INFORMATIONAL PURPOSES

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### **Additional References**

Assignment of Mortgage from MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR QUICKEN LOANS, LLC. to CHARLES SCHWAB BANK, SSB dated 7/14/2020 and recorded on 10/1/2020 in the Office OF COOK County in INST 2027541183.