

# UNOFFICIAL COPY



Doc# 2122242051 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 08/10/2021 03:12 PM PG: 1 OF 1

## RELEASE OF MORTGAGE

FOR VALUABLE CONSIDERATION,

It is hereby certified that a certain Mortgage & Assignment of Rents executed by **James Michael Hillock**, an unmarried person, on the **31<sup>st</sup> day of July 2017**, securing the principal sum of **\$276,000.00**, which

Mortgage was duly recorded as **Document No. 1721349046** in the office of the recorder of Cook County, Illinois, on the **1<sup>st</sup> day of August 2017** is hereby **RELEASED**. The undersigned represents that he is a representative that is authorized and directed to execute and deliver this Release of Mortgage.

**Property: 1212 N. LaSalle Street, #1501, Chicago, IL 60610**

**Legal: PARCEL 1: UNIT NOS 1501 AND 216 IN THE LA SALLE PRIVATE RESIDENCIES CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 1, 2, 2A, 2B, 2C, 3 AND 4 IN STEPHEN N GOULETAS RESUBDIVISION OF LAND, PROPERTY AND SPACE OF PART OF THE NORTHEAST ¼ OF SECION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 93247587, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENTS FOR SUPPORT, ENTRY, INGRESS AND EGRESS, COMMON WALLS, FLOORS, CEILINGS, UTILITIES AND ENCROACHMENTS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE GRANT AND RESERVATION OF EASEMENTS, RECORDED AS DOCUMENT 93247586.**

**Tax Identification Number: 17-04-221-052-1452**

**Dated this 23<sup>rd</sup> of July 2021**

American Community Bank of Indiana

By: Todd Williams

Title: Vice President

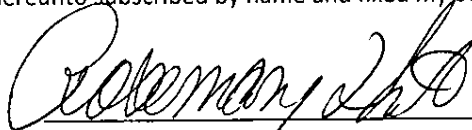
STATE OF ILLINOIS)

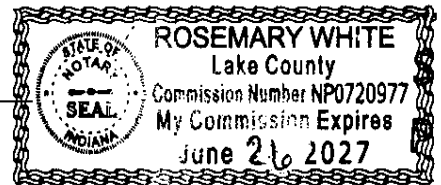
) SS:

COUNTY OF Cook)

Before me, the undersigned, a Notary Public in and for said County and State, this **23<sup>rd</sup> day of July 2021**, personally appeared **Todd Williams**, by American Community Bank of Indiana, its **Vice President**, and acknowledged the execution of the foregoing instrument.

In witness thereof, I have hereunto subscribed by name and fixed my official seal.

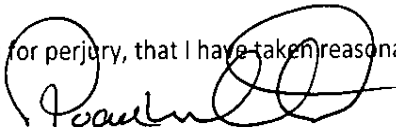
  
Rosemary White, Notary Public  
A Resident of Lake County



My Commission Expires:

**6/26/2027**

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security Number in this Document, unless required by law.



This instrument prepared by: TODD WILLIAMS OF AMERICAN COMMUNITY BANK OF INDIANA, LENDER

Return to: AMERICAN COMMUNITY BANK OF INDAINA, 7880 Wicker Avenue, Saint John, IN 46373

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