

UNOFFICIAL COPY

Doc#: 2122255224 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 08/10/2021 12:09 PM Pg: 1 of 1

When Recorded Mail To:
Cenlar FSB
C/O Nationwide Title Clearing, Inc. 2100 Alt. 19
North
Palm Harbor, FL 34683

Loan Number 0033019878

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by LYNN MORTENSEN to MOTOROLA EMPLOYEES CREDIT UNION bearing the date 10/13/2010 and recorded in the Office of the Recorder of COOK County, in the State of Illinois, in Document # 1030841025.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

THE SOUTH 184.35 FEET OF THE NORTH 1103.75 FEET OF THE WEST 90 FEET OF THE EAST 873 FEET (EXCEPT THE WEST 45 FEET THEREOF) OF THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 12-32-203-051-0000

Property more commonly known as: 10431 LYNDALF, NORTHLAKE, IL 60164.

Dated on 08/05/2021 (MM/DD/YYYY)

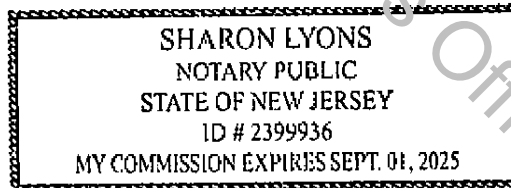
CONSUMERS CREDIT UNION, SUCCESSOR BY MERGER TO ANDIGO CREDIT UNION F/K/A MOTOROLA EMPLOYEES CREDIT UNION

By: Tiffany White
Tiffany White VICE PRESIDENT

STATE OF NEW JERSEY COUNTY OF MERCER

On 08/05/2021 (MM/DD/YYYY) before me, Sharon Lyons, Notary Public, in and for said county, personally appeared Tiffany White, as VICE PRESIDENT of CONSUMERS CREDIT UNION, SUCCESSOR BY MERGER TO ANDIGO CREDIT UNION F/K/A MOTOROLA EMPLOYEES CREDIT UNION who has/have satisfactorily identified him/herselves as the signer(s) to the above referenced document.

Sharon Lyons
Sharon Lyons
Notary Public - STATE OF NEW JERSEY
Commission expires: 09/01/2025



Document Prepared by: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE WAS FILED.

CENRC 426491388 ANDIGO, A DIVISION OF T042108-12:43:51 [C-1] RCNLI



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