## UNOFFICIAL COPY

Satur Title 2129558 1012
WARRANTY DEED

ILLINOIS STATUTORY

Doc#. 2122255461 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 08/10/2021 04:09 PM Pg: 1 of 3

Dec ID 20210801629852

ST/CO Stamp 0-971-258-640 ST Tax \$405.00 CO Tax \$202.50

City Stamp 0-810-239-760 City Tax: \$4,252.50

The Grantors, KLARA CCLF AND MICHAEL B. COLE, wife and husband of 6007 N. Sheridan Rd, Unit 16-B, Chicago, IL 60660 for and a consideration of TEN & 00/100 DOLLARS, and other good and valuable consideration in hand paid, CCN/EYS and WARRANTS TO The Chandur Jadhwani and Chandra Jadhwani, 1105B1ADD & WARRANTS TO The Chandur Jadhwani and Chandra Jadhwani, 1105B1ADD & WARRANTS TO The Chandur Jadhwani and Chandra following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

UNIT NUMBER 16-B AS DELINEATED 2% SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTAT (HEREINAFTER REFERRED TO AS 'PARCL''): LOTS 6, 7, 8 AND 9 (EXCEPT THE WEST 14 FEET OF SAID LOTS) IN BLOCK 16; ALSO ALL THAT LAND LYING EAST OF AND ADJOINING SAID LOTS 6, 7, 8 AND 9 AND LYING WESTERLY OF THE WEST BOUNDARY LINE (FLINCOLN PARK, AS SHOWN ON THE PLAT BY THE COMMISSIONERS OF LINCOLN PARK AS FILED I OR RECORD IN RECORDER'S OFFICE OF DEEDS OF COOK COUNTY, ILLINOIS ON JULY 16, 1931 AS DOCUMEN', NUMBER 10938695 ALL IN COCHRAN'S SECOND ADDITION TO EDGEWATER, BEING A SUBDIVISION OF THE EAST FRACTIONAL HALF OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD P'AINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION MADE BY LASALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST NUMBER 34662 RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 20686341 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

Address: 6007 N. Sheridan Rd., Unit 16-B, Chicago, IL 60660 PIN #: 14-05-215-015 1118

To hold the property as JOINT TENANTS

SUBJECT TO: Real Estate Taxes for 2020 and subsequent years.

Dated this 6 day of August, 2021.

Klara (

Michael B. Cole

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## **UNOFFICIAL COPY**

STATE OF ILLINOIS,

COUNTY OF COOK,

I, THE UNDERSIGNED, A Notary Public in and for said County, in the State aforesaid, CERTIFY THAT Klara Cole and Michael B. Cole personally known to me to be the same person whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under ray hand and official seal, this 6

OFFICIAL SEAL JOHN J. MURPHY Notary Public - State of Illinois My Commission Expires 10/22/2021

My Commission Expires

Prepared By:

John J. Murph, 6122 N. Neva Chicago, IL. 606 61

Mail To:

CHANDUK UNIT 16-B 6007 N. SHERIDAN RD CHICAGO IL GOGGO Chandur Jadhwani and Chandra Jadhwani

Name and Address of Taxpayer:

Jort's Office

6007 N Sheridan Rd Unit 16-B

Chicago, IL 60660

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## **UNOFFICIAL COPY**

American Land Title Association

File Number: 2129558 Commitment for Title Insurance Adopted 6-17-06 Revised 08-01-2016

## EXHIBIT A

Legal:

UNIT NUMBER 16-B AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS 'PARCEL'):

LOTS 6, 7, 8 AND 9 (EXCEPT THE WEST 14 FEET OF SAID LOTS) IN BLOCK 16; ALSO ALL THAT LAND LYING EAST OF AND ADJOINING SAID LOTS 6, 7, 8 AND 9 AND LYING WESTERLY OF THE WEST BOUNDARY LINE OF LINCOLN PARK, AS SHOWN ON THE PLAT BY THE COMMISSIONERS OF LINCOLN PARK AS FILED FOR RECORD IN RECORDER'S OFFICE OF DEEDS OF COOK COUNTY, ILL NOIS ON JULY 16, 1931 AS DOCUMENT NUMBER 10938695 ALL IN COCHRAN'S SECOND ADDITION TO EDGEWATER, BEING A SUBDIVISION IN THE EAST FRACTIONAL HALF OF SECTION 5, TO VNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION MADE BY LASALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST NUMBER 34662 RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 20686341 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

Address:

6007 N. Sheridan Rd., Unit 10-12 Chicago, IL 60660
215-015-1118

PIN #: 14-05-215-015-1118

PIN#:

PIN #:

Township: Lake View

This page is only a part of a 2016 ALTA® Commitment for Title Insurance (issued by Old Republic National Title Insurance Company). This Commitment is not valid without the Notice; the Commitment to Issue Policy; the Commitment Conditions; Schedule A; Schedule B, Part I-Requirements; (and) Schedule B, Part II-Exceptions(; and a counter-signature by the Company or its issuing agent that may be in electronic form).

