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Doc#. 2122201015 Fee: \$98.00 Karen A. Yarbrough Cook County Clerk

Date: 08/10/2021 10:02 AM Pg: 1 of 3

When Recorded Mail To: Arvest Central Mortgage Company C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 5775800358

SATISFACTION OF MORTGAGE

The undersigned declare that it is the present lienholder of a Mortgage made by MAYANK PATEL to MORTGAGE ELECTRONIC REGISTR', TON SYSTEMS, INC., AS MORTGAGE, AS NOMINEE FOR GUARANTEED RATE, INC, ITS SUCCESSORS AND ASS. ONS bearing the date 05/22/2015 and recorded in the Office of the Recorder of COOK County, in the State of Illinois, in Document # 15/2550025.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED Tax Code/PIN: 03-35-305-030-0000

Property is commonly known as: 12 N ALBERT ST, MOUNT PROSPECT, IL 60056.

Dated this 06th day of August in the year 2021

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS. INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC, ITS SUCCESSORS AND ASSIGNS

SHANNON MCKINNEY

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

CMCRC 426544502 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 100196399007218124 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR I062108-09:45:03 [C-3] ERCNIL1





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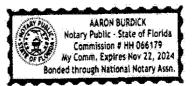
Loan Number 5775800358

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 06th day of August in the year 2021, by Shannon McKinney as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR GUARANTEED RATE, INC, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

AARON BURDICK

COMM EXPIRES: 11/22/2024



Document Prepared By: Dave LaRos JNTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEFD OF TRUST WAS FILED.

CMCRC 426544502 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 100196399007218124 MERS PHONE 1-888-679-6377 MERS Mailing Address: J. O. Box 2026, Flint, MI 48501-2026 DOCR T062108-09:45:03 [C-3]





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Loan Number 5775800358

'EXHIBIT A'

LOT 5 (EXCEPT THE EAST 200.475 FEET THEREOF, AS MEASURED ON THE SOUTH LINE OF SAID LOT 5; THE EAST LINE OF SAID TRACT, TAKEN AT RIGHT ANGLES TO SAID SOUTH LINE OF LOT 5, IN RESUBDIVISION OF LOT 1 IN BLOCK 1 IN FRANK SERAFINES THIRD ADDITION, A SUBDIVISION IN THE SOUTHWEST QUARTER OF SECTION 35, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID RESUBDIVISION, REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON OCTOBER 21, 1958 AS DOCUMENT NUMBER 1824555.



