

UNOFFICIAL COPY

Doc#. 2122212075 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 08/10/2021 10:32 AM Pg: 1 of 3

When Recorded Mail To:
Wells Fargo Home Mortgage
C/O Nationwide Title Clearing,
Inc. 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan Number 0290454339

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **MARGIE N JOHNSON** to **WELLS FARGO BANK, N.A.** bearing the date 07/28/2012 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in **Document # 1209055024**.

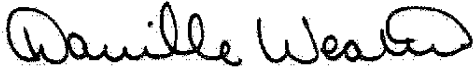
The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Tax Code/PIN: 15-12-436-027-0000

Property is commonly known as: 7218 A WASHINGTON ST #A, FOREST PARK, IL 60130.

Dated this 09th day of August in the year 2021
WELLS FARGO BANK, N.A.



DANIELLE WEATHERS

VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 426511797 DOCR T092108-12:17:20 [C-3] ERCNIL1



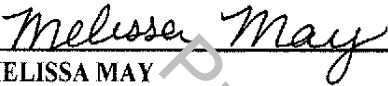
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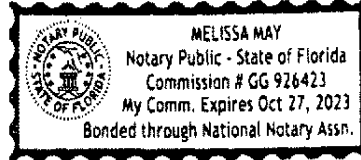
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Loan Number 0290454339

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of physical presence or online notarization on this 09th day of August in the year 2021, by Danielle Weathers as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.


MELISSA MAY
COMM EXPIRES: 10/27/2023



Document Prepared By: Dave LaRoc/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 426511797 DOCR T092108-12:17:20 [C-3] ERCNIL1



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Loan Number 0290454339

'EXHIBIT A'

ALL THAT PARCEL OF LAND IN CITY OF FOREST PARK, COOK COUNTY, STATE OF ILLINOIS BEING KNOWN AND DESIGNATED AS FOLLOWS: PARCEL 1: LOT 7 IN FOREST COMMONS BEING A RESUBDIVISION OF LOTS 20, 21 AND 22 AND PART OF LOT 19 IN C. J. SCHLUNDS' SUBDIVISION OF PART OF THE SE 1/4 OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION RECORDED SEPTEMBER 16, 1988 AS DOCUMENT 88423722 AND AS CREATED BY DEED TO JAMES I. MCMAHON AND CATHERINE J. MCMAHON RECORDED DECEMBER 27, 1988 AS DOCUMENT 88592455 FOR INGRESS AND EGRESS IN COOK COUNTY, ILLINOIS.



426511/97



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