## **UNOFFICIAL COPY**

Doc#. 2122212263 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 08/10/2021 12:55 PM Pg: 1 of 1

## ILLINOIS

COUNTY OF COOK (A) LOAN NO.: 0580072687

PREPARED BY: FIRST AMERICAN MORTGAGE

SOLUTIONS 1795 International Way IDAHO FALLS, ID 83402 WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS 1795 INTERNATIONAL WAY IDAHO FALLS, ID 83402 PH. 208-528-9895

Parcel No. 12-25-125-527-0000



## RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR UNITED WHOLESALT MORTGAGE, ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the Mortgage of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated AUGUST 26, 2019 executed by MICHAEL A HENNING AND PATRICIA A HENNING, AS JOINT TENANCY, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR UNITED WHOLESALE MORTCAGF, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on SEPTEMBER 04, 2019 as Instrument No. 19247 3010 in the Office of the Recorder of Deeds for COOK (A) County,

LEGAL DESCRIPTION: LOT 39 IN BLOCK 36 IN WESTWOOD, BEING MILLS AND SONS' SUBDIVISION IN THE WEST HALF OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINC PAL MERIDIAN, IN COOK COUNTY, ILLINOIS PROPERTY ADDRESS: 7938 W CRESSETT DR, ELMWOOD PARK, IL 60707

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on AUGUST 06, 2021.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR

UNITED WHOLESALE MORTGAGE, ITS SUCCESSORS AND ASSIGNS

RACHEL D. NORAH, VICE PRESIDENT

STATE OF TEXAS COUNTY OF DALLAS ) ss.

On AUGUST 06, 2021, before me, JASMINE OLIVER, personally appeared RACHEL D. NORAL known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR UNITED WHOLESALE MORTGAGE, ITS SUCCESSORS AND ASSIGNS the composition that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledge to me that such corporation executed the same.

mulling JASMINE OLIVER (COMMISSION EXP. 06/24/2025)

NOTARY PUBLIC

JASMINE OLIVER Notary Public, State of Texas Comm Expires 06-24-2025 Notary ID 133175080

POD: 20210726 SH8070117IM - LR - IL

MIN: 100032412192761580

MERS PHONE: 1-888-679-6377

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