

UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

Doc#. 2122212347 Fee: \$98.00
Karen A. Yarbrough
Cook County Clerk
Date: 08/10/2021 03:18 PM Pg: 1 of 3

JENNIFER DAY
PNC BANK, NATIONAL ASSOCIATION
P.O. BOX 8820
DAYTON, OH 45482

8000645248
ERIC D RUBENSTEIN
PO Date: 08/04/2021

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

ERIC D RUBENSTEIN, A MARRIED MAN

to **PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION** dated **November 18, 2015** calling
for the original principal sum of dollars **(\$110,850.00)**, and recorded in Mortgage Record , page and/or instrument #
1533446242, of the records in the office of the Recorder of **COOK COUNTY, ILLINOIS**, more particularly described
as follows, to wit:

8231 SPRINGFIELD AVE, SKOKIE IL - 60076
Tax Parcel No. **10-23-311-030-0000**

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they
being thereto duly authorized, this **9th** day of **August, 2021**.

PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION

By



WENDY M HAIRE
Its **ASSISTANT VICE PRESIDENT**

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ERIC D RUBENSTEIN

State of **OHIO**)
County of **MONTGOMERY COUNTY**) SS:

Before me, the undersigned, a Notary Public in and for said County and State this **9th** day of **August, 2021** ,
personally appeared **WENDY M. HAIRE, ASSISTANT VICE PRESIDENT,** of
PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

Corey Wellman  **COREY WELLMAN**
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
APRIL 21, 2025

Notary Public
COREY WELLMAN
My commission expires **4/21/2025**

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ERIC D RUBENSTEIN

8000645248

PO Date: **08/04/2021**

EXHIBIT A

LOT 26 AND THE N 8 FEET OF LOT 25 IN TALMAN AND THIELE'S CRAWFORD NILES CENTER SUBDIVISION, BEING A SUBDIVISION OF LOTS 1, 2, 5, AND 6 IN THE SUBDIVISION OF LOTS 2 AND 3 IN SUPERIOR COURT PARTITION OF THE E 1/2 OF THE SE 1/4 OF SECTION 22, AND THE SW 1/4 OF SECTION 23, TOWNSHIP 41 N, RANGE 13, E OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office