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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc# 2122213123 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00 KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 08/10/2021 02:52 PM PG: 1 OF 3

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. Ann. 905/3.

KNOW ALL MEN BY THENE PRESENTS, that JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, owner of record of a certain mortgage from RICHARD J KOPERA AND BETH G KOPERA to WASHINGTON MUTUAL BANK, FA, dated December 22, 2004 and recorded on January 14, 2005, in Volume/Book at Page and/or as Document 0501422131 in the Recorder's Office of COOK County, State of Illinois, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

MODIFICATION AGREEMENT FROM RICLARD J KOPERA AND BETH G KOPERA TO WASHINGTON MUTUAL BANK, FA DATED JULY 7, 2005, RECORDED JULY 29, 2005, DOCUMENT 0521012071 BEING INCREASED BY \$45,000.00 TO FORM A SINGLE LIEN OF \$100,000.00.

• MODIFICATION AGREEMENT FROM RICHARD J KOPERA AND BETH G KOPERA TO WASHINGTON MUTUAL BANK DATED JANUARY 11, 2007, RECORDED MARCH 2, 2007, DOCUMENT 0706117054 BEING INCREASED BY \$44,600.00 TO FORM A SINGLE LIEN OF \$144,600.00.

See exhibit A attached

TAX/PIN: 27-26-211-001-0000

Property Address: 16849 RICHARDS DR, TINLEY PARK, IL 60477

Witness the due execution hereof by the owner of said mortgage on July 26, 2021.

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTERES BY PURCHASE FROM THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL

BANK, FA

DONNA ACREE

Vice President - Document Execution

P 3 S 1 M X SC X E X

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STATE OF Louisir.na
PARISH/COUNTY OF OUACHITA

On July 26, 2021, before me appeared DONNA ACREE, to me personally known, who did say that s/he/they is (are) the Vice President - Document Execution of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF WASHINGTON WUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/ they acknowledged the instrument to be the free act and deed of the corporation (or association).

EVA REESE - 17070, Notary Public

. LIFETIME COMMISSION

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Prepared by/Record and Return to: Lien Release JPMorgan Chase Bank, N.A. 700 Kansas Lane Mail Code LA4-3120 Monroe, LA 71203

Telephone Nbr: 1-866-756-8747

Loan Number: /100177995 Outbound Date: 07/23/21

Lifetime Commission Notary Public ID # 17070

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Loan Number: 7100177995

EXHIBIT A

THE FOLLOWING DESCRIBED PROPERTY LOCATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, DESCRIBED AS FOLLOWS:

LOT 8 IN WATERFORD BEING A SUBDIVISION IN THE NORTH WEST 1/4 OF THE NORTHEAST 1/4
OF SECTION 28, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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