

# UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc# 2122213124 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 08/10/2021 02:52 PM PG: 1 OF 3

## RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. Ann. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, owner of record of a certain mortgage from MARYANN N GRIFFIN to BANK ONE N A, dated February 11, 2004 and recorded on March 4, 2004, in Volume/Book at Page and/or as Document 0406410129 in the Recorder's Office of COOK County, State of Illinois, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration hereof, it does hereby cancel and discharge said mortgage.

MODIFICATION AGREEMENT FROM MARYANN N GRIFFIN TO JPMORGAN CHASE BANK, N.A. DATED APRIL 3, 2007, RECORDED APRIL 27, 2007, DOCUMENT 0711701033 TO FORM A SINGLE LIEN OF \$150,000.00.

See exhibit A attached

TAX/PIN: 09-27-200-053-1044

Property Address: 2150 BOUTERSE AVE, PARK RIDGE, IL 60068

Witness the due execution hereof by the owner of said mortgage on July 26, 2021.

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION S/B/M TO BANK ONE N.A.

DONNA ACREE  
Vice President - Document Execution



S Y  
P 3  
S L  
M Y  
SC Y  
E Y  
IN:

# UNOFFICIAL COPY

STATE OF Louisiana  
PARISH/COUNTY OF OUACHITA

On July 26, 2021, before me appeared DONNA ACREE, to me personally known, who did say that s/he/they is (are) the Vice President - Document Execution of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION S/B/M TO BANK ONE N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/ they acknowledged the instrument to be the free act and deed of the corporation (or association).



EVA REESE - 17070, Notary Public  
LIFETIME COMMISSION

Eva Reese  
Ouachita Parish, Louisiana  
Lifetime Commission  
Notary Public ID # 17070

Prepared by/Record and Return to:

- Lien Release
- JPMorgan Chase Bank, N.A.
- 700 Kansas Lane
- Mail Code LA4-3120
- Monroe, LA 71203
- Telephone Nbr: 1-866-756-8747

Loan Number: 4801989141  
Outbound Date: 07/23/21

Property of Cook County Clerk's Office

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Loan No. 4801989141

## EXHIBIT A

UNIT NO 2150-108E IN THE GALLERY OF PARK RIDGE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE LOT 2 IN OAKTON SCHOOL RESUBDIVISION, BEING A RESUBDIVISION OF VARIOUS LOTS, PARCELS AND VACATED ALLEYS IN THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS

Property of Cook County Clerk's Office