

# UNOFFICIAL COPY

519890

## SCRIVENER'S AFFIDAVIT

Prepared By: (Name & Address)

~~CITYWIDE TITLE CORPORATION  
4544 W. 103rd ST, STE 101  
OAK LAWN, IL 60453~~



Doc# 2122215012 Fee \$88.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH  
COOK COUNTY CLERK

DATE: 08/10/2021 09:46 AM PG: 1 OF 3

### Property Identification Number:

14-30-222-173-1035

### Document Number to Correct:

2112629040

Attach complete legal description

I, Rocio Farias, the affiant and preparer of this Scrivener's Affidavit, whose relationship to the above-referenced document number is (ex. drafting attorney, closing title company, grantor/grantee, etc.):

Closing title company, do hereby swear and affirm that Document Number:

2112629040

included the following mistake: Certificate of Exemption is showing incorrect property address

which is hereby corrected as follows: (use additional pages as needed), or attach an exhibit which includes the correction—but **DO NOT ATTACH** the original/certified copy of the originally recorded

document: included is now the certificate of

Exemption showing the correct property address

Finally, I Rocio Farias, the affiant, do hereby swear to the above correction, and believe it to be the true and accurate intention(s) of the parties who drafted and recorded the referenced document.

Rocio Farias

Affiant's Signature Above

7/28/2021

Date Affidavit Executed

### NOTARY SECTION:

State of IL)

County of COOK)

I, Joann E Mayo, a Notary Public for the above-referenced jurisdiction do hereby swear and affirm that the above-referenced affiant did appear before me on the below indicated date and affix her/his signature or marking to the foregoing Scrivener's Affidavit after providing me with a government issued identification, and appearing to be of sound mind and free from any undue coercion or influence. **AFFIX NOTARY STAMP**

**BELOW**

Notary Public Signature Below

Date Notarized Below

Joann E Mayo

7-28-2021



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Illinois Anti-Predatory  
Lending Database  
Program

Certificate of Exemption



Report Mortgage Fraud

844-768-1713

519890

The property identified as: **PIN:** 14-30-222-173-1035

**Address:**

**Street:** 2901 N. WOLCOTT AVE

**Street line 2:** UNIT E

**City:** CHICAGO

**State:** IL

**ZIP Code:** 60657

**Lender:** JPMORGAN CHASE BANK, N.A

**Borrower:** BRIAN K. COYNE AND TRACEY L. COYNE

**Loan / Mortgage Amount:** \$162,500.00

This property is located within the program area and the transaction is exempt from the requirements of 765 ILCS 77/70 et seq. because the application was taken by an exempt entity or person.

**Certificate number:** 05C0DD77-C9B4-40A8-A69A-42F920EA91D6

**Execution date:** 2/5/2021

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## EXHIBIT "A"

### PARCEL 1:

UNIT 2901-E IN THE LANDMARK VILLAGE CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOTS 2, 3, 5, 6 AND 20 IN LANDMARK VILLAGE UNIT ONE, BEING A SUBDIVISION OF LOTS 96 THROUGH 105, INCLUSIVE, LOT 107 AND LOTS 154 THROUGH 164, INCLUSIVE IN WILLIAM DEERING'S DIVERSEY AVENUE SUBDIVISION IN THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND PART OF VACATED WEST GEORGE STREET LYING SOUTH OF AND ADJACENT TO SAID LOTS 154 THROUGH 164, AND PART OF LOTS 1 AND 2 IN OWNER'S PLAT OF PART OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "E" TO THE DECLARATION OF CONDOMINIUM RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON JULY 28, 1994 AS DOCUMENT 94667004, AS AMENDED FROM TIME TO TIME, AND AMENDED BY AMENDMENT RECORDED SEPTEMBER 16, 1994 AS DOCUMENT 94812243 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE SAID PARCEL (EXCEPT FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), ALL IN COOK COUNTY, ILLINOIS.

### PARCEL 2:

PERPETUAL NON-EXCLUSIVE EASEMENT TO AND FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS IN, TO, OVER AND ACROSS LOTS 21 AND 22 AS CREATED AND SET OUT IN THE PLAT OF RESUBDIVISION FOR LANDMARK VILLAGE, UNIT ONE RECORDED AS DOCUMENT 94658101.