UNOFFICIAL COPY

Doc#. 2122225037 Fee: \$98.00

Karen A. Yarbrough Cook County Clerk

Date: 08/10/2021 09:29 AM Pg: 1 of 2

ILLINOIS

COUNTY OF COOK (A)

PREPARED BY: FIRST AMERICAN MORTGAGE

SOLUTIONS

1795 INTERNATIONAL WAY IDAHO FALLS, ID 83402 WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS 1795 INTERNATIONAL WAY IDAHO FALLS, ID 834% PH. 208-528-9895 PARCEL NO. 15-31-406-525 9000

RELEASE OF MORTGAGE

The undersigned, MORTGAGE ELVETRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR BANK OF AMERICA, N.A., ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien fron said Mortgage.

Said Mortgage dated DECEMBER 27, 2019 executed or ERIN C MCNAUGHTON, AS TRUSTEE OR HER SUCCESSOR IN TRUST OF THE ERIN C MCNAUGHTON REVOCAPLE TRUST DATED AYGUST 14,2017, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MEPS"), AS MORTGAGEE, AS NOMINEE FOR BANK OF AMERICA, N.A., ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on JANUARY 09, 2020 as Instrument No. 2000915071 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION

PROPERTY ADDRESS: 3900 GRAND AVE, WESTERN SPRINGS, IL 60:358

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on AUGUST 04, 2021.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE

MARIA PUNZO, VICE PRESIDENT

STATE OF ARIZONA COUNTY OF MARICOPA) 55.

On AUGUST 04, 2021, before me, B ROBERSON, Notary Public, personally appeared MARIA PUNZO, VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGACEE, whose identity was proven to me on the basis of satisfactory evidence to be the person who he or for claims to be and w lose name is subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacity, and this by their signature on the instrument the person, or entity, who they acted on the behalf of, executed the instrument.

Page 1 of 2

B ROBERSON (COMMISSION EXP. 12/02/2022) NOTARY PUBLIC

B ROBERSON otary Public, State of Arizona Maricopa County Commission #556289 My Commission Expires December 02, 2022

POD: 20210723 BA8050117IM - LR - IL

MIN: 100015702955391026

MERS PHONE: 1-888-679-6377

UNOFFICIAL COPY

Attached to the Release of Mortgage dated August 04, 2021

BA8050117IM - 295539302- MCNAUGHTON

LEGAL DESCRIPTION

LOT 11 (EXCEPT THE BOATH 37 FRET THEREOF) AND ALL OF LOT 12 IN SLOCK 20 28 RESTERN SPRINGS RESUMDIVISION OF PART OF EAST RINSDALK A SUMDIVISION ON THE EAST MALE OF SECTION 6, TOWNSHIP 18

NURTH, BANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH THAT PART OF

SECTIONS 31 AND 32 IN TOWNSHIP 35 NORTH, NAMEL 12 BAST OF THE THIRD PAINCIPAL MERICIAN, LYTHO SOUTH OF CHICKGO MAD

HAPERVILLE RECENSAY AND WEST OF THE EAST LINE OF SECTION S. TOWNSELP IS NORTH, AY THE MERTE. RANGE 12 BAST OF THE

THIRD PRINC. TA. MERIDIAN, PRODUCED WORTH TO SAID MIGHWAY IN COOK COUNTY. LLLINOIS.