

# UNOFFICIAL COPY

Doc#: 2122341105 Fee: \$98.00  
Karen A. Yarbrough  
Cook County Clerk  
Date: 08/11/2021 10:35 AM Pg: 1 of 2

When Recorded Mail To:  
Cenlar FSB  
C/O Nationwide Title Clearing, Inc. 2100 Alt. 19  
North  
Palm Harbor, FL 34683

Loan Number 0070304126

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by **KENT A HANSEN AND KATHLEEN A HANSEN** to **BAXTER CREDIT UNION** bearing the date 06/11/2015 and recorded in the Office of the Recorder of **COOK** County, in the State of **Illinois**, in Document # **1521801045**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:  
SEE EXHIBIT A ATTACHED

Tax Code/PIN: 04-14-407-013-0000

Property more commonly known as: 3 STEEPLE CHASE LANE, NORTHFIELD, IL 60093.

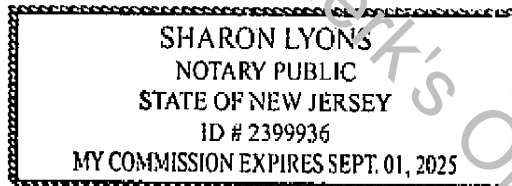
Dated on 08/06/2021 (MM/DD/YYYY)  
BAXTER CREDIT UNION

By: Tiffany White  
Tiffany White VICE PRESIDENT

STATE OF NEW JERSEY COUNTY OF MERCER

On 08/06/2021 (MM/DD/YYYY) before me, Sharon Lyons, Notary Public in and for said county, personally appeared Tiffany White, as VICE PRESIDENT of BAXTER CREDIT UNION who has/have satisfactorily identified him/her/themselves as the signer(s) to the above referenced document.

Sharon Lyons  
Sharon Lyons  
Notary Public - STATE OF NEW JERSEY  
Commission expires: 09/01/2025



Document Prepared by: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE OFFICE OF THE RECORDER IN WHOSE OFFICE THE MORTGAGE WAS FILED.

CENRC 426348756 BCU T052108-12:29:43 [C-2] RCNTL1



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Loan Number 0070304126

'EXHIBIT A'

PARCEL 1: THE WEST 151.5 FEET OF THE EAST 336 FEET OF LOT 24 (EXCEPT THE SOUTH 3%.15 FEET THEREOF) OF COUNTY CLERK'S DIVISION OF SECTION 14, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENT FOR THE BENEFIT OF PARCEL 1 AFORESAID, AS CREATED BY DEED MARCH 1, 1966 AND RECORDED MAY 4, 1966 AS DOCUMENT 19816771 FROM FAY S. TIDEMAN AND HUSBAND TO FIRST NATIONAL BANK AND TRUST COMPANY OF EVANSTON, AS TRUSTEE UNDER TRUST AGREEMENT DATED JULY 30, 1965 AND KNOWN AS TRUST NUMBER R-1180 FOR ROADWAY, INGRESS AND EGRESS OVER AND UPON THE WEST 324 FEET OF THE EAST 357 FEET OF THE NORTH 15 FEET OF THE SOUTH 396.15 FEET OF LOT 24 AFORESAID; PARCEL 3: EASEMENT FOR THE BENEFIT OF PARCEL 1 AFORESAID AS CREATED BY DEED DATED MAY 1, 1966 AND RECORDED MAY 4, 1966 AS DOCUMENT 19816771 FROM FAY S. TIDEMAN AND HUSBAND TO FIRST NATIONAL BANK AND TRUST OF EVANSTON, AS TRUSTEE UNDER TRUST AGREEMENT DATED JULY 30, 1965 AND KNOWN AS TRUST NUMBER R-1180 FOR INGRESS AND EGRESS OVER AND UPON THE WEST 15 FEET OF THE EAST 351 FEET OF THE NORTH 149 FEET OF THE SOUTH 530.15 FEET OF LOT 24 AFORESAID, ALL IN COOK COUNTY, ILLINOIS.



\*426348756\*



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Office of Cook County Clerk's Office