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21543824187 LP-BM 118

Doc#. 2122341220 Fee: \$98.00

Karen A. Yarbrough

Cook County Clerk

Date: 08/11/2021 01:28 PM Pg: 1 of 3

Dec ID 20210701602776

ST/CO Stamp 0-834-677-520 ST Tax \$195.00 CO Tax \$97.50

WARRANTY DEED

THE GRANTOR, BKADLEY M. ALTER in consideration of TEN DOLLARS (\$10.00) and other good and valuable consideration in hand paid, **CONVEYS** and **WARRANTS** to STEPHANIE WEISS-FERATCI, 90-16 Alt (514 100-1645), all of the Grantor's rights, title, and interest in and to the following described real estate situated in the County of Cook, State of Illinois, to wit:

SEL ATTACHED EXHIBIT A

SUBJECT TO:

general real estate was not due and payable as of the date hereof, covenants, conditions and restrictions of record and building lines and casements, if any, so long as they do not interfere with the current use and enjoyment of the property.

75 C/6

Address of Property: 9221 Drake

Unit 408

Evanston II. 60203

Permanent Index Number: 10-14-221-025--1038

DATED this the day of July, 2021

BRADLEY M. ALTER

NOT HOMESTEAD PROPERTY

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STATE OF ILLINOIS)	
	SS
COUNTY OF COOK)	

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that PRADLEY M. ALTER personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered this instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official searchis day of July 2021

A PAY HUNOIS & Notary Public

Notary Public

THIS INSTRUMENT PREPARED BY:

Allen L. Ray RAY, FLEISCHER & FOX 77 W. Washington Suite 900 Chicago, IL 60602 SEND SUBSECUENT TAX BILLS TO:

Stephanie Welss-Paratci

9221 Drake #40x

Evanstan 11 60203

AFTER RECORDING RETURN TO:

Robert W. Harring, Athrony at Caw 116 S. York St. #215 Elmhurit, 16 60126

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LEGAL DESCRIPTION

Order No.: 21SA3824187LP

For APN/Parcel ID(s): 10-14-221-025-1038

UNIT 408 NORTH IN DRAKE MANOR CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FÖLLOWING DESCRIBED PARCEL OF REAL ESTATE:

THE EAST 292 FEET OF THE WEST 591 FEET OF LOT 11 IN COUNTY CLERK'S DIVISION OF THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERICIAN, IN COOK COUNTY, ILLINOIS (EXCEPT THAT PART TAKEN FOR CHURCH STREET AND DRAKE A VENUE);

WHICH SURVEY IS ATTAC' 1ED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 24.172176 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AND TOGETHER WITH THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACES NO. 15 AND 16 LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 24472176, IN COOK COUNTY, ILLINOIS