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Doc# 2122342050 Fee \$88.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 08/11/2021 12:01 PM PG: 1 OF 2

After Recording Return to:
Vanessa Fry - attorney at law
18W140 Butterfield Rd Ste 1100
Oakbrook Terrace, IL 60181

prepared by/return to:
US Small Business Administration
Disaster Loan Servicing Center
2 N.20th St., Ste. 320
Birmingham, AL 35203

STATE OF ILLINOIS
COUNTY OF COOK

DLH 3895786002

PIN: 13-06-219-023-0000

RELEASE OF MORTGAGE

FOR VALUE RECEIVED, JOVITA CARRANZA, Administrator of US Small Business Administration, does hereby certify and declare that that certain Mortgage, dated 10/19/2010, by Peter T. Schroeder and Pamela A. Schroeder, husband and wife, 6166 Nassau St., Chicago, IL 60631, recorded on 11/30/2010 as Document 1033419011; and also that certain Statement of Additional Advance dated 2/16/2011 and recorded on 4/12/2011 as Document 1110203024, in Cook County, Illinois, is, are hereby released, and the Recorder is hereby requested and authorized to enter of record the release of the following real property: 6166 Nassau St., Chicago, IL 60631.

IN WITNESS WHEREOF the Administrator of US Small Business Administration has, as and for the official act of US Small Business Administration, caused and directed this instrument to be executed by Carla Donaldson, Deputy Center Director, pursuant to the delegation of authority contained in Delegation of Authority, No. 12-D, Revision 3, Redelegation of Disaster Assistance, published in the Federal Register, Vol. 58, No. 206, page 57891.

Jovita Carranza, Administrator
U.S. Small Business Administration

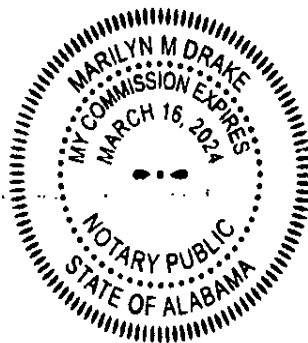
By: Carla Donaldson
Carla Donaldson, Deputy Center Director

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned Notary Public in and for the State of Alabama, do hereby certify that Carla Donaldson, Deputy Center Director, US Small Business Administration, whose name is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that she did execute the same, voluntarily and with full authority, for and as the official act of US Small Business Administration.

GIVEN UNDER MY HAND and official seal at Birmingham, Alabama on 9/3/2020.

Marilyn M Drake
Notary Public



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3
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INT

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File No: 747730

EXHIBIT "A"

LOT 11 IN BLOCK 81 IN NORWOOD PARK IN SECTION 6, TOWNSHIP 40 NORTH, RANGE 13 EAST
OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. : 13-06-219-023-0000

Address: 6116 Nassau St, Chicago IL 60631

This page is only a part of a 2016 ALTA® Commitment for Title Insurance. This Commitment is not valid without the Notice; the Commitment to Issue Policy; the Commitment Conditions; Schedule A; Schedule B, Part I-Requirements; and Schedule B, Part II-Exceptions.

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