

# UNOFFICIAL COPY



RECORDING REQUESTED &

PREPARED BY:

Provident Funding Associates, L.P.  
P.O. Box 5914  
Santa Rosa, CA 95402-5916  
(800) 696-8199

Doc# 2122346066 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 08/11/2021 01:47 PM PG: 1 OF 2

WHEN RECORDED MAIL TO:

SCOTT WITZ  
1430 N DOUGLAS AVE  
ARLINGTON HEIGHTS, IL 60004

## SATISFACTION OF MORTGAGE

Loan Number: 9521110624

MERS MIN: 100204195211106240 MERS Phone: (888) 679-6377

Property Address: 1430 N DOUGLAS AVE, ARLINGTON HEIGHTS, IL 60004

Parcel Number: 03-20-314-007

The undersigned, Mortgage Electronic Registration Systems, Inc., as mortgagee, by and through its Assistant Secretary below, hereby acknowledges that, on or before 7/23/2021, the beneficial owner has received full payment and satisfaction of the debt or other obligation in the aggregate principal amount of \$306,000.00 secured by the mortgage dated 12/15/2011 and executed by Scott Witz, A Single Man, Borrower, to Mortgage Electronic Registration Systems, Inc., as mortgagee, as nominee for Provident Funding, A Division Of Colorado Federal Savings Bank, Lender, its successors and/or assigns, recorded on 12/29/2011 as Instrument No. 1136356009, in Book , Page , in Cook (County/Town), IL, and in consideration thereof, does hereby cancel and discharge said mortgage and request that this Satisfaction of Mortgage be recorded in the Cook (County/Town) records.

Mortgage Electronic Registration Systems, Inc.

By: 

July 26, 2021

Brittney Duran, Assistant Secretary

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy or validity of that document.

### STATE OF CALIFORNIA, COUNTY OF SONOMA

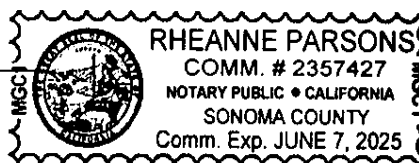
On 7/26/2021 before me Rheanne Parsons, Notary Public, personally appeared Brittney Duran who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal.

By: 

Rheanne Parsons, Notary Public California  
My Commission expires: 6/7/2025



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**Exhibit A**

**LOT 15 IN FIO RITO'S RESUBDIVISION OF LOT 24 IN ALLISON'S ADDITION TO ARLINGTON HEIGHTS IN THE  
SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS.**

**NOTE FOR INFORMATION ONLY:**

**CKA: 1430 N. DOUGLAS AVENUE, ARLINGTON HEIGHTS, IL 60004**

**PIN: 03-20-314-007**

Property of Cook County Clerk's Office