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RELEASE DEED

Loan No. 0177004850



Doc# 2122346088 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH COOK COUNTY CLERK

DATE: 08/11/2021 02:52 PM PG: 1 OF 2

Know all Mentry these Presents,

CENTRAL FEDERAL SAVINGS AND LOAN ASSOCIATION

7 0-	
a National corporation existing under the laws of the United States of America, for and in c	
by the mortgage hereinafter mentioned, and this cancellation of all the notes thereby secured and of the sum of one dollar, the receipt whereof is hereby	
acknowledged, does hereby REMISE, CONVEY, RELEASED AND QUIT CLAIM unto	
AMIT VAISHAMP Y W AKA AMIT V. VAISHAMPAYAN, UNMARRIED MAN	
of the County of COOK and State of Illinois, all the right, tile, interest, claim or den	nand whatsoever it ma it may have acquired in, through or by a
certain mortgage bearing date of 23RD day of AF RIL A.D.	2020 and recorded in the Recorder's Office of COOK
County, in the State of Illinois document No 201333 3182	to the premises therein described as follows, to wit:
A DESCRIPTION OF STREET WITH DROPE AS A SHIP OF STREET O	TINMANOUID OF MODELL BANGE 44 FACT OF THE
A PART OF LOT 50 IN BLOCK 11 IN ELSTON ADDITION TO CHICAGO IN SECTION 3,	1.4
THIRD PRINCIPAL MERIDAIN DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF SAID LOT .50. THENCE NORTH	
ALONG THE WEST LINE OF SAID LOT 50, A DISTANCE OF 0.59 FEET TO THE P	
DESCRIBED; THENCE CONTINUING NORTH 00 DEGREES: 01: MINUTES: 52 SECONDS EAST-ALCING SAID WEST LINE A DISTANCE OF	
18.56 FEET TO A POINT; THENCE NORTH 89 DEGREES' 51, MINUTES 11, SECONDS EAST A! DIST, NC. OF 44.03 FEET TO A POINT;	
THENCE SOUTH 00 DEGREES 00 MINUTES 04 SECONDS WEST A DISTANCE OF 18.56 FEET TO A POINT; THENCE SOUTH 89	
DEGREES 51 MINUTES 11 SECONDS WEST A DISTANCE OF 44.11 FEET TO THE POINT OF BEGINNING, IN COCK COUNTY, ILLINOIS	
	PIN 17-05-412-104-0000
situated at 860 N ELSTON AVE UNIT 6. CHICAGO IL 60642 in the County of COOK and State of Illinois, to suber with all	
	ounty of COOK and State of Illinois, together with all
appurtenances and privileges thereunto belonging or appertaining.	
In testimony whereof, the said Central Federal Savings and Loan Association has caused its corporate seal to be less o	
affixed, and has caused its name to be signed to these presents	
huite Conies Vian Brasidant/Chief Landing Officer and attended by Brasidant	OATH days (NIIV A.D. 2024
by its <u>Senior Vice President/Chief Lending Officer</u> , and attested by <u>President</u> ,	<u>24TH</u> day of . <u>JULY</u> A.D. <u>2021</u>
FOR THE PROTECTION OF THE	
	CENTRAL FEDERAL SAVINGS AND GANASSOCIATION
OWNER THIS RELEASE SHALL BE	
PHEN WITH THE DECADDEDS AF .	By:
PILKII WILH THE KELLIKIIFK\ IIF	Scott Guzik Senior Vice President S
FILED WITH THE RECORDERS OF	Scott Guzik Senior Vice President/ S Chief Lepding Officer
DEEDS IN WHOSE OFFICE THE	Scott Guzik Senior Vice President/ S Chief Leeding Officer M
DEEDS IN WHOSE OFFICE THE A	Chief Lepding Officer
DEEDS IN WHOSE OFFICE THE AMORTGAGE OR DEED OF TRUST	Aliest: Chief Lepding Officer M
DEEDS IN WHOSE OFFICE THE A	Aliest: Chief Lepding Officer M Y
DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.	Aliest: Gary R Nation President SC Y THIS INSTRUMENT WAS PREPARED BY: CENTRAL FEDERAL SAVINGS AND LOAN ASSOCIATION
DEEDS IN WHOSE OFFICE THE AMORTGAGE OR DEED OF TRUST	Aliest: Chief-Lepding Officer M Gary R Nation President SC THIS INSTRUMENT WAS PREPARED BY:

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STATE OF ILLINOIS SS

MARIA T. PADILLA a Notary Public in and for said County, in the State a foresaid, DO HEREBY CERTIFY THAT SCOTT GUZIK personally known to me to be the SENIOR VICE PRESIDENT/CHIEF LENDING OFFICER of the Central Federal Savings and Loan Association, a National corporation, and GARY R NATION personally known to me to be the PRESIDENT of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instruments, appeared before me this day in person and severally acknown or ged that as such SENIOR VICE PRESIDENT/CHIEF LENDING OFFICER and PRESIDENT, they signed and delivered the said instrument as SENIOR VICE PRESIDENT/CHIEF LENDING OFFICER and PRESIDENT of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as act, and their free and voluntary as the free and voluntary act deed of said corporation, for the uses and purposed therein set forth.

GIVEN under my hand and notary seal this

2/TH

day o

JULY

A.D.

2021

Motary Public

"OFFICIAL SEAL"
MARIA T. PADILLA
Notary Public, State of Illinois
My Commission Expires 4/02/2022

By Corporation
CENTRAL FEDERAL SAVINGS
AND LOAN ASSOCIATION
5953 W. CERMAK ROAD

Abbress of Property:

This release deed must be recorded now with the County Recorder in whose office the mortgage documents may be required at the time of any future transaction involving your property. Place them in safekeeping

WAIL 10: CENTRAL FEDERAL SAVINGS & LOAN

5953 W. CERMAK ROAD CICERO IL 60804

ATTN: LOAN SERVICING