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PREPARED BY: *mail To 1*
Neighborhood Lending Services, Inc.
1279 N Milwaukee Ave. – 4th Floor
Chicago, IL 60622

Doc# 2122357003 Fee \$88.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 08/11/2021 09:21 AM PG: 1 OF 3

21138584 4/1
Old Republic Title
9601 Southwest Highway
Oak Lawn, IL 60453

----- [Space Above This Line For Recording Data] -----

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that **NEIGHBORHOOD LENDING SERVICES, INC.**, a Corporation existing under the laws of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the real estate mortgage hereinafter mentioned, and the cancellation of the note thereby secured and of the sum of One and no/100th Dollars (\$1.00), the receipt whereof is hereby acknowledged, does hereby release, convey, remiss and quit claim **ELIZABETH COLON, AN UNMARRIED WOMAN**, of the **CITY of CHICAGO, COUNTY OF COOK and STATE of ILLINOIS**, all the right, title, interest, claim or demand whatsoever, it may have acquired in, through or by a certain real estate mortgage bearing date **6/30/2009** recorded in the office of the **COOK COUNTY CLERK'S OFFICE OF ILLINOIS** on **8/10/2009** as Document Number **0922233100** to premises therein described as follows, to-wit:

LEGAL DESCRIPTION: **SEE EXHIBIT A, P. 3**


P.I.N.: **16-02-129-024-0000**

ADDRESS: **1236 N. LAWDALE AVE., UNIT E; CHICAGO, IL 60651** situated in the **CITY of CHICAGO, COUNTY of COOK and STATE OF ILLINOIS**, together with all the appurtenances and privileges thereunto belonging or appertaining.


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IN WITNESS THEREOF, Neighborhood Lending Services, Inc., has caused its name to be signed to these presents by its **DIRECTOR OF LENDING** and attested by its **ASSISTANT SECRETARY/CHIEF CREDIT OFFICER** on this **19TH DAY OF JULY A.D. 2021**.

Neighborhood Lending Services, Inc.

By: 
DAVID KOTTMANN
DIRECTOR OF LENDING

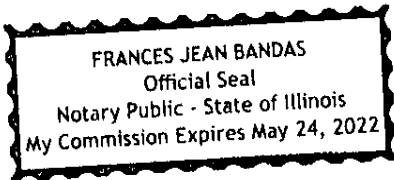
ATTEST:


By: 
ROBIN COFFEY
ASSISTANT SECRETARY/CHIEF CREDIT OFFICER

STATE OF ILLINOIS)
) SS:
COUNTY OF COOK)

I, THE UNDERSIGNED, a Notary Public in and for the **COUNTY of COOK** and **STATE of ILLINOIS**, do hereby certify that **DAVID KOTTMANN** personally known to me to be the **DIRECTOR OF LENDING** of **NEIGHBORHOOD LENDING SERVICES, INC.**, a corporation, organized and existing under the laws of the State of Illinois and **ROBIN COFFEY** personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me and severally acknowledged that as **ASSISTANT SECRETARY/CHIEF CREDIT OFFICER** of said corporation pursuant to authority given by the Board of Directors of said corporation as of their free and voluntary act and deed of said corporation, for the use and purpose therein set forth.

Given under my hand and notarial seal this **19TH DAY OF JULY A.D. 2021**.




NOTARY PUBLIC

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EXHIBIT A

PARCEL 1:

THAT PART OF LOTS 23, 24, AND 25, TAKEN AS A TRACT, IN BLOCK 14 IN BEEBE'S SUBDIVISION OF THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 2, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT 5 ACRES IN THE NORTHEAST CORNER THEREOF), DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF SAID LOT 25, THENCE NORTH 29 DEGREES 17 MINUTES 0 SECONDS EAST, ALONG THE SOUTHEAST LINE OF SAID LOT

25, 96.40 FEET TO A POINT OF BEGINNING ON THE SOUTHEASTERLY EXTENSION OF THE CENTER LINE OF A PARTY WALL; THENCE NORTH 60 DEGREES 35 MINUTES 18 SECONDS WEST, ALONG SAID EXTENSION, CENTER LINE AND THE NORTHWESTERLY EXTENSION THEREOF, 70.00 FEET TO A POINT ON A LINE THAT IS 5.00 FEET SOUTHEAST OF AND PARALLEL WITH THE NORTHWEST LINE OF SAID LOT 23; THENCE NORTH 29 DEGREES 17 MINUTES 0 SECONDS EAST, ALONG SAID PARALLEL

LINE, 18.50 FEET TO POINT ON THE NORTHWESTERLY EXTENSION OF THE CENTER LINE OF A PARTY WALL; THENCE SOUTH 60 DEGREES 35 MINUTES 18 SECONDS EAST, ALONG SAID NORTHWESTERLY EXTENSION, CENTER LINE AND THE SOUTHEASTERLY EXTENSION THEREOF, 70.00 FEET TO A POINT ON SAID SOUTHEAST LINE; THENCE SOUTH 29 DEGREES 17 MINUTES 0 SECONDS WEST, ALONG SAID SOUTHEAST LINE, 18.50 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY.

PARCEL 2:

EASEMENT FOR THE BENEFIT OF PARCEL 1 AS CREATED BY DECLARATION OF PARTY WALL RIGHTS, COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR 1226-1238 NORTH LAWNDALE AVENUE TOWNHOME ASSOCIATION DATED MARCH 7, 2005 AND RECORDED MARCH 9, 2005 AS DOCUMENT 0506827055 FOR THE PURPOSE OF ACCESS OVER THE COMMON AREA AND PARKING IN THE PARKING SPACE COMMONLY KNOWN AS P-7 AS CONTAINED IN SAID DECLARATION AND DEPICTED ON THE PLAT ATTACHED THERETO.