## **RELEASE DEED**

## **UNOFFICIAL COP**



MAIL TO:

Abbott L'aboratories Employees CU

NAME: ADDRESS: CITY & STATE: ATTN: Home Equity Dept. 325 Tri-State Parkway Gurnee, IL 60031-5280

Pin/Parcel number: 07-29-408-022-0000

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. Doc# 2122308021 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 08/11/2021 10:10 AM PG: 1 OF 2

NOW ALL MEN BY THESE PRESENTS,	Above Space for Recorder's Use Only
THAT Abbott Laboratories Employees Credit Union, 325 Tri-State Parkway, Gurnee, and State of Illinois, for and in come deration of one dollar, and for other good valuab whereof is hereby acknowledged or nereby remise, release, convey and quit-claim ukrishan sharma and meena sharma, Husband and wife, as tenants by the interpretations of the control o	le considerations, the receipt unto
neirs, legal representatives and assigns, all the right little, interest, claim, or demand in through, or by a certain Mortgage, bearing one me 08 day of JANUARY  Recorder's Office of COOK County, in the State of IL County, in the State of IL 1003435065, to the premises therein described, situated in the County of COOK IL as follows to wit:	, 2010, and recorded in the as Document Number
de fellotts to trict	
"See Attached Exhibit A"	
Fogether with all the appurtenances and privileges thereunto belonging or appertain	ing,
Permanent Real Estate Index Number(s): 07-29-408-022-0000	
Address of premises: 937 CORNELL LANE SCHAUMBURG IL 60193	
Witness my hand and seel this <u>27TH</u> day of <u>JULY</u> , <u>2021</u>	$C_{\ell}$
(SEAL)	Chartie
STATE OF ILLINOIS	O <sub>x</sub>

whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that <a href="SHE">SHE</a> signed, sealed and delivered the said instrument as <a href="HER">HER</a> free and voluntary act, for the uses and purposes

Given under my hand and official seal, this 27TH day of JULY

OFFICIAL SEAL
LESLIE PADILLA
NOTARY PUBLIC, STATE OF ILLINOIS
My Commission Expires February 22, 2025

Notary Public

therein set forth.

COUNTY OF LAKE

J. LESLIE PADILLA

This instrument was prepared by LESLIE PADILLA 325 Tri-State Parkway, Gurnee, IL 60031.

aforesaid, DO HEREBY CERTIFY that TRICIA KRIEGER

, Abbott Laboratories Employees Credit Union,

a notary public in and for the said County, in the State

, personally known to me to be the same person

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## **UNOFFICIAL COPY**

## F COOK COUNTY RECORDED OF DEEDS SCANNED BY\_\_\_\_\_

LOT 61/3 IN SECTION 1 OF WEATHERSFIELD UNIT SIX, A SUBDIVISION IN THE SOUTHEAST 1/4 OF SICTION 29, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN N COOK COUNTY, ILLINOIS.

PIN #07-29-408-022-0000

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COOL-AUT DEEDS TO