**UNOFFICIAL COPY** 

\*2122318067\*

Doc# 2122310067 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREH A. YARBROUGH COOK COUNTY CLERK

DATE: 08/11/2021 12:51 PM PG: 1 OF 2

Prepared by & Return to: Mortgage Servicing Plains Commerce Bank 3905 West 49th Street, 2nd Floor Sioux Falls, SD 57106 605-330-0133

PIN #13-03 211-015-0000

## SATISFACTION/DISCHARGE OF MORTGAGE

MIN #: 100521008080585129

VRU#: 1-888-679-6377

The undersigned certified that it is the present owner of a mortgage executed on JULY 28TH, 2020 by NATASHA BOYDERMAN, A SINCLE WOMAN to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC and recorded in the office of the County Recorder of COOK County, ILLINOIS on SEPTEMBER 24TH, 2020, Document number 2026820239.

upon the property situated in said State and County, to wit:

SEE ATTACHED EXHIBIT A

Date: JULY 13, 2021

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR

PLAINS COMMERCE BANK

RYAN WINGATE
VP Loan Operations

STATE OF SOUTH DAKOTA COUNTY OF MINNEHAHA

The foregoing instrument was acknowledged before me this 13TH day of JULY in the year 2021, by Ryan Wingate as VP Loan Operations for MORTGAGE ELECTRONC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINER FOR PLAINS COMMERCE BANK, who, as such VP Loan Operations being authorize so to do, executed the foregoing instrument for the purposes therein contained. He is personally known to me.

Samantha Yusella

Notary Public, State of South Dakota Commission expires: 08/05/2026 SAMANTHA YUSELLA

SOUTH DAKOTA

SOUTH DAKOTA

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## UNOFFICIAL COPY



LOT 18 IN BLOCK 6 IN KRENN AND DATO'S CRAWFORD PETERSON ADDITION TO NORTH EDGEWATER, A SUBDIVISION OF NORTHEAST FRACTIONAL QUARTER (EXCEPT THE NORTH 42 RODS THEREOF) AND FRACTIONAL SOUTHEAST 1/4 OF SECTION 3, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE INDIAN BOUNDARY LINE (EXCEPT FROM ABOVE DESCRIBED TRACT OF LAND THAT PART THEREOF THAT LIES SOUTH OF A LINE THAT IS 100 FEET NORTH OF AND PARALLEL TO SOUTH LINE OF PETERSON AVENUE EXTENDED WEST) (ALSO EXCEPT RIGHT OF WAY OF CHICAGO AND NORTHWESTERN RAILROAD COMPANY), IN COOK COUNTY, ILLINOIS.

COOK COUNTY CLERK OFFICE
RECORDING DIVISION
118 N. CLARK ST. ROOM 120
CHICAGO, IL 60602-1387