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Recording Requested by:
UnionBanCal Mortgage Corp.

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TONI ZOUHAR
UnionBanCal Mortgage Corp.
PO BOX 85416
San Diego, CA. 92186

RHSP FEE:\$9.00 RPRF FEE: \$1.00
KAREN A. YARBROUGH
COOK COUNTY CLERK
DATE: 08/11/2021 01:02 PM PG: 1 OF 3

Property

RELEASE OF MORTGAGE

UnionBanCal Mortgage Corporation #3710303 RANKIN COOK, County, Illinois
MIN #100853700004897097 SIS#: 1-838-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATIONS SYSTEMS, INC. holder of a certain mortgage, made and executed by MICHAEL RANKIN, A MARRIED MAN, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR LOANDEPOT.COM, LLC, IT'S SUCCESSORS AND/OR ASSIGNS, in the County of COOK, and the State of Illinois, Dated: 05/02/2018 Recorded: 05/07/2018 as instrument No.:1812749204, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. has a mailing address at P.O. BOX 2026, FLINT, MI. 48501-2026

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessors/Tax ID No. 16-11-415-088-0000
Property Address: 3309 W. WARREN BLVD., CHICAGO, IL 60624

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

S Y
P 3
S VH
M Y
SC Y
E Y
INT EK

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RELEASE OF MORTGAGE PAGE 2 OF 2
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

On JUL 28 2021

By: *Julie Jojic*
JULIE JOJIC, Assistant Secretary

Certificate of Acknowledgment

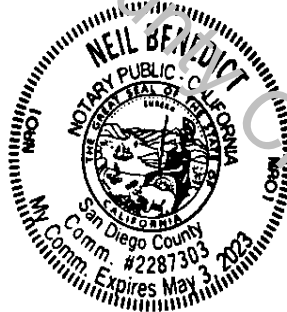
State of California
County of San Diego

On JUL 28 2021, before me, NEIL BENEDICT, a Notary Public personally appeared JULIE JOJIC, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal,

Neil Benedict
NEIL BENEDICT
Notary Expires: 05/03/2023 #2287303



(This area for notarial seal)

Prepared by: JAMES FURRER UBCM PO BOX 85416, San Diego, CA. 92186 858-795-0316 *JF*

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Exhibit "A"
Legal Description

Lot 4 in George H. Peck's Subdivision of the West 19.48 acres part lying South of Lake Street in the Southeast 1/4 of the Southeast 1/4 of Section 11, Township 39 North, Range 13, East of the Third Principal Meridian in Cook County Illinois.

Permanent Index Number: 16-11-415-088-0000

Property of Cook County Clerk's Office