Doc# 2122313066 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

**RECORD & RETURN TO** 21041 LIEN SOLUTIONS P.O. BOX 29071 Glendale, CA 91209-9071 80872056-IL550-Cook County Rec

Phone #: 800-833-5778

Email: iLienREDSupport@wolterskluwer.com

Prepared By:

**BCM-LIEN SOLUTIONS GISELLA MELENDEZ** 330 NORTH BRAND BLVD., SUITE 700 **GLENDALE, CA91203** 

KAREN A. YARBROUGH COOK COUNTY CLERK DATE: 08/11/2021 03:36 PM PG: 1 OF 3

### SATISFACTION OF MORTGAGE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know all men by these presents, that THE ONLO NATIONAL LIFE INSURANCE COMPANY, AN OHIO CORPORATION, does hereby certify that a certain Mortgage, bearing the date 01/24/2014, made by INTEGRITY 3, LLC, AN ILLINOIS LIMITED LIABILITY COMPANY to THE OHIO NATIONAL LIFE INSURANCE COMPANY, AN OHIO CORPORATION on real property located Cook County, in State of Illinois, with the address of 6726 N Glenwood Ave, Chicago, IL, 60626 and further described as:

Parcel ID Number: 11-32-303-019-0000, and recorded in the office of Cook County, as Instrument No: 1404439082, on 02/13/2014, is fully paid, satisfied, or otherwise discharged. Clort's Office

Description/Additional information: See attached Exhibit A

Loan Amount: \$1,230,000.00

ONE FINANCIAL WAY, CINCINNATI, OH, 45242

Dated this July 21, 2021

Lender: THE OHIO NATIONAL LIFE INSURANCE COMPANY, an Ohio Corporation

V/ce President

## **UNOFFICIAL COPY**

STATE OFOHIO

**COUNTY OF HAMILTON** 

On July 21, 2021, before me, Lisa R. Harper, the undersigned, a notary public in and for said state, personally appeared <u>G. Timothy Biggs</u>, <u>Vice President</u> of <u>THE OHIO NATIONAL LIFE INSURANCE COMPANY</u>, an <u>Ohio Corporation</u> personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her capacity, and that by his/her signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.

Lisa

LISA R. HARPER
Notary Public, State of Ohio
My Commitment of the C

2122313066 Page: 3 of 3

# **UNOFFICIAL COPY**

### **EXHIBIT A**

#### LEGAL DESCRIPTION:

LOT 19 IN BLOCK 2 IN CARLSON AND HOLMES SUBDIVISION OF LOTS 1 AND 2 OF SEYMOUR'S ESTATE SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office