



Doc# 2122313035 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 08/11/2021 12:17 PM PG: 1 OF 1

ILLINOIS

COUNTY OF COOK (A)
LOAN NO.: 0028746709

PREPARED BY: FIRST AMERICAN MORTGAGE SOLUTIONS

1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402

WHEN RECORDED MAIL TO:

FIRST AMERICAN MORTGAGE SOLUTIONS

1795 INTERNATIONAL WAY
IDAHO FALLS, ID 83402

PH. 208-528-9895

PARCEL NO. 15-34-300-034



RELEASE OF MORTGAGE

The undersigned, U.S. BANK N.A., AS TRUSTEE, ON BEHALF OF THE HOLDERS OF THE J.P. MORGAN MORTGAGE ACQUISITION TRUST 2006-RMI ASSET BACKED PASS-THROUGH CERTIFICATES, SERIES 2006-RM1, located at C/O SELECT PORTFOLIO SERVICING, INC. 3217 S. DECKER LAKE DR., SALT LAKE CITY, UT 84119, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated MAY 25, 2006 executed by ALEX SANCHEZ AND EILEEN SANCHEZ, HUSBAND AND WIFE, IN JOINT TENANCY, Mortgageor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR RESMAE MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on JUNE 05, 2006 as Instrument No. 0615647006 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: THE SOUTH 1/2 OF LOT 2 IN BLOCK 8 IN PORTIA MANOR, BEING FREDERICK H. BARTLETT'S SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 34, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 3512 BLANCHAN AVE, BROOKFIELD, IL 60513

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on JULY 27, 2021.

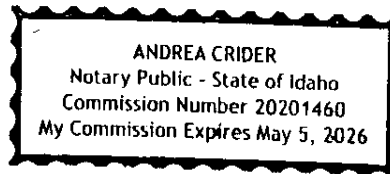
U.S. BANK N.A., AS TRUSTEE, ON BEHALF OF THE HOLDERS OF THE J.P. MORGAN MORTGAGE ACQUISITION TRUST 2006-RMI ASSET BACKED PASS-THROUGH CERTIFICATES, SERIES 2006-RM1, BY SELECT PORTFOLIO SERVICING, INC. AS ATTORNEY IN FACT

SIERRA C. PREATOR, ASSISTANT SECRETARY

STATE OF IDAHO COUNTY OF BONNEVILLE) ss.

On JULY 27, 2021, before me, ANDREA CRIDER, personally appeared SIERRA C. PREATOR known to me to be the ASSISTANT SECRETARY of SELECT PORTFOLIO SERVICING, INC. AS ATTORNEY-IN-FACT FOR U.S. BANK N.A., AS TRUSTEE, ON BEHALF OF THE HOLDERS OF THE J.P. MORGAN MORTGAGE ACQUISITION TRUST 2006-RMI ASSET BACKED PASS-THROUGH CERTIFICATES, SERIES 2006-RM1 the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

ANDREA CRIDER (COMMISSION EXP. 05/05/2026)
NOTARY PUBLIC



SY
PL
S
SC
W INT

POD: 20210630

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MIN: 100241010018174249

MERS PHONE: 1-888-679-6377