

# UNOFFICIAL COPY



LOAN No. 11-0508337-0

THIS INSTRUMENT WAS PREPARED BY:  
EMMA A. TORRES

CENTRAL SAVINGS, F.S.B.  
1601 W. BELMONT AVE.  
CHICAGO, IL 60657

Doc# 2122316069 Fee \$93.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

KAREN A. YARBROUGH

COOK COUNTY CLERK

DATE: 08/11/2021 04:00 PM PG: 1 OF 2

## Full Satisfaction and Release of Mortgage

### CENTRAL SAVINGS, F.S.B.

a corporation existing under the laws of the United States of America for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto:

\*\*\*PHILIP W. FRANCHI A/K/A PHILLIP W. FRANCHI AND LINDA M. FRANCHI, HIS WIFE\*\*\*

of the County of COOK, and State of ILLINOIS, all the right title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 24TH day of NOVEMBER, 2020, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, as Document No. \*\*\*2101419063\*\*\*, and a certain Assignment of Rents dated the 24TH day of NOVEMBER, 2020, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, as Document No. \*\*\*2101419064\*\*\*, to the premises therein described as follows, to-wit:

LOT 41 IN BLOCK 1 IN BAXTER'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 3340 N. CLIFTON AVE., CHICAGO, IL 60657-2225

P/R/E/I #14-20-414-003-0000

situated in the CITY of CHICAGO, County of COOK, and State of ILLINOIS together with all the appurtenances and privileges thereunto belonging or appertaining.

S Y  
P 2  
S Y-1  
M Y  
SC Y  
E N  
INTEK

